

**B- Teaching Department Details**  
**Departmental Availability of area in sq.mt as per intake capacity &MES-2024**

|   |                                                                                                                                                                                                                                                                                                                                                                                                             |     |  |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|
| 1 | <p>Anatomy:</p> <ul style="list-style-type: none"> <li>Departmental room for teaching staff with dissection hall storage for cadaver, museum and facility for Histology demonstration</li> <li>Anatomy Act</li> <li>Availability of Equipment as specified in Schedule I of MES-2024</li> </ul>                                                                                                             | Yes |  |
| 2 | <p>Physiology including Biochemistry</p> <ul style="list-style-type: none"> <li>Departmental room- teaching staff</li> <li>Physiology laboratory/ Biochemistry laboratory</li> <li>Museum and demonstration room</li> <li>Availability of Equipments as specified in Schedule I of MES-2024</li> </ul>                                                                                                      | Yes |  |
| 3 | <p>Organon of Medicine with Homoeopathic Philosophy (UG &amp; PG)</p> <ul style="list-style-type: none"> <li>Department room</li> <li>Museum (History of Medicine) cum demonstration room</li> <li>PG Student discussion room</li> <li>PG Teaching faculty room</li> <li>Departmental Library</li> <li>Availability of Educational material as specified in Schedule I of MES-2024</li> </ul>               | Yes |  |
| 4 | <p>Homoeopathic Pharmacy (UG &amp; PG)</p> <ul style="list-style-type: none"> <li>Department room</li> <li>Laboratory/ Spirit &amp; Alcohol license</li> <li>Museum cum demonstration room</li> <li>Herbal garden</li> <li>PG Student discussion room</li> <li>PG Teaching faculty room</li> <li>Departmental Library</li> <li>Availability of Equipments as specified in Schedule I of MES-2024</li> </ul> | Yes |  |
| 5 | <p>Homoeopathic Materia Medica (UG &amp; PG)</p> <ul style="list-style-type: none"> <li>Department room</li> <li>Museum cum demonstration room</li> <li>PG Student discussion room</li> <li>PG Teaching faculty room</li> <li>Departmental Library/Dry &amp; wet specimen</li> <li>Availability of Educational material as specified in Schedule I of MES-2024</li> </ul>                                   | Yes |  |
| 6 | Pathology                                                                                                                                                                                                                                                                                                                                                                                                   | Yes |  |

  
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|    |                                                                                                                                                                                                                                                                                                                                                                        |     |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|
|    | <ul style="list-style-type: none"> <li>• Department room</li> <li>• Laboratory</li> <li>• Museum cum demonstration room</li> <li>• Departmental Library</li> <li>• Availability of Equipment as specified in Schedule I of MES-2024</li> </ul>                                                                                                                         |     |  |
| 7  | Forensic Medicine and Toxicology <ul style="list-style-type: none"> <li>• Department room</li> <li>• Act copies</li> <li>• Museum cum demonstration room</li> <li>• Visit Details</li> <li>• Departmental Library</li> <li>• Availability of Equipment as specified in Schedule I of MES-2024</li> </ul>                                                               | Yes |  |
| 8  | Practice of Medicine (UG & PG) <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum come demonstration room</li> <li>• Clinical discussion room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Departmental Library</li> <li>• Availability of Equipment as specified in Schedule I of MES-2024</li> </ul> | Yes |  |
| 9  | Surgery <ul style="list-style-type: none"> <li>• Department room</li> <li>• Clinical discussion room</li> <li>• Museum cum demonstration room</li> <li>• Departmental library</li> <li>• Availability of Equipment as specified in Schedule I of MES-2024</li> </ul>                                                                                                   | Yes |  |
| 10 | Gynecology and Obstetrics <ul style="list-style-type: none"> <li>• Department room</li> <li>• Clinical discussion room</li> <li>• Museum cum demonstration room</li> <li>• Departmental library</li> <li>• Availability of Equipment as specified in Schedule I of MES-2024</li> </ul>                                                                                 | Yes |  |
| 11 | Community Medicine (UG & PG) <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration room</li> <li>• Departmental Library</li> <li>• Visit Details</li> <li>• Village Adoption details</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> </ul>                                                       | Yes |  |

  
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|    |                                                                                                                                                                                                                                                                                                                                                                                        |                      |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|
|    | <ul style="list-style-type: none"> <li>• Availability of Equipment as specified in Schedule I of MES-2024</li> </ul>                                                                                                                                                                                                                                                                   |                      |  |
| 12 | Repertory (UG & PG) <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Computer Laboratory with software details</li> <li>• Departmental Library</li> <li>• Availability of Educational material as specified in Schedule I of MES-2024</li> </ul> | Yes                  |  |
| 13 | Pediatrics (PG Subject) <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Departmental Library</li> <li>• Availability of Equipment as specified in Schedule I of MES-2024</li> </ul>                                                             | Yes<br>No            |  |
| 14 | Psychiatry (PG Subject) <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Departmental Library</li> <li>• Availability of Equipment as specified in Schedule I of MES-2024</li> </ul>                                                             | Yes<br>No            |  |
| 15 | Dermatology (PG subject) <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Departmental Library</li> <li>• Availability of Equipment as specified in Schedule I of MES-2024</li> </ul>                                                            | Yes<br>No            |  |
| 16 | Yoga for Health Promotion <ul style="list-style-type: none"> <li>• Space for Yoga Instructor, Supporting staff &amp; Equipment</li> <li>• Availability of Equipment as specified in Appendix 10 of MES-2024</li> </ul>                                                                                                                                                                 | Yes                  |  |
| 17 | Medical Education Technology Unit <ul style="list-style-type: none"> <li>• Space for Teachers &amp; Supporting staff</li> <li>• Availability of Equipment as specified in Appendix 11 of MES-2024</li> </ul>                                                                                                                                                                           | Yes<br>(in progress) |  |

  
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Takhatmal Shrivallabh  
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& Hospital, Rajapeth, Amrayati



## B- Teaching Department Details

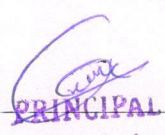
UPLOAD Departmental Availability of area in sq.mt as per intake capacity & MSR

| Sr. No. | Department                                                                                                                                                                                                                                                                                                                                                                        | Details on College Website | Inspector's Remark |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------|
| 1       | <b>Anatomy:</b> <ul style="list-style-type: none"> <li>Departmental room for teaching staff with dissection hall storage for cadaver, museum and facility for Histology demonstration</li> <li>Anatomy act</li> <li>Availability of Equipments as specified in Schedule III of MSR</li> </ul>                                                                                     | Yes                        |                    |
| 2       | <b>Physiology including Biochemistry</b> <ul style="list-style-type: none"> <li>Departmental room- teaching staff</li> <li>Physiology laboratory/ Biochemistry laboratory</li> <li>Museum and demonstration room</li> <li>Availability of Equipments as specified in Schedule III of MSR</li> </ul>                                                                               | Yes                        |                    |
| 3       | <b>Organon of Medicine with Homoeopathic Philosophy</b> <ul style="list-style-type: none"> <li>Department room</li> <li>Museum (History of Medicine) cum demonstration room</li> <li>PG Student discussion room</li> <li>PG Teaching faculty room</li> <li>Departmental Library</li> <li>Availability of equipment as specified in Schedule III of MSR</li> </ul>                 | Yes                        |                    |
| 4       | <b>Homoeopathic Pharmacy</b> <ul style="list-style-type: none"> <li>Department room</li> <li>Laboratory/ Spirit &amp; Alcohol license</li> <li>Museum cum demonstration room Herbal garden</li> <li>PG Student discussion room</li> <li>PG Teaching faculty room</li> <li>Departmental Library</li> <li>Availability of Equipments as specified in Schedule III of MSR</li> </ul> | Yes                        |                    |
| 5       | <b>Homoeopathic Materia Medica</b> <ul style="list-style-type: none"> <li>Department room</li> <li>Museum cum demonstration room</li> <li>PG Student discussion room</li> <li>PG Teaching faculty room</li> <li>Departmental Library/Dry &amp; wet specimen</li> <li>Availability of Equipment's as</li> </ul>                                                                    | Yes                        |                    |

  
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 & Hospital, Rajanpeth, Amravati



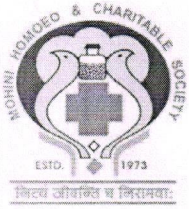
| Sr. No. | Department                                                                                                                                                                                                                                                                                                                                                        | Details on College Website | Inspector's Remark                                                                                        |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------|
|         | specified in Schedule III of MSR                                                                                                                                                                                                                                                                                                                                  |                            |                                                                                                           |
| 6       | <b>Pathology</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Laboratory</li> <li>• Museum cum demonstration room</li> <li>• Departmental Library</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul>                                                                                                     | Yes                        |                                                                                                           |
| 7       | <b>Forensic Medicine and Toxicology</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Act copies</li> <li>• Museum cum demonstration room</li> <li>• Visit Details</li> <li>• Departmental Library</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul>                                                     | Yes                        |                                                                                                           |
| 8       | <b>Practice of Medicine</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum come demonstration room</li> <li>• Clinical discussion room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Departmental Library</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul> | Yes                        |                                                                                                           |
| 9       | <b>Surgery</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Clinical discussion room</li> <li>• Museum cum demonstration room</li> <li>• Departmental library</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul>                                                                                         | Yes                        |                                                                                                           |
| 10      | <b>Gynecology and Obstetrics</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Clinical discussion room</li> <li>• Museum cum demonstration room</li> <li>• Departmental library</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul>                                                                       | Yes                        |                                                                                                           |
| 11      | <b>Community Medicine</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration</li> </ul>                                                                                                                                                                                                                                 | Yes                        | <br><b>PRINCIPAL</b> |



| Sr. No. | Department                                                                                                                                                                                                                                                                                                                                                             | Details on College Website | Inspector's Remark |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------|
|         | <ul style="list-style-type: none"> <li>room</li> <li>• Departmental Library</li> <li>• Visit Details</li> <li>• Village Adoption details</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul>                                                                                                                                          |                            |                    |
| 12      | <b>Repertory</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Computer Laboratory with software details</li> <li>• Departmental Library</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul> | Yes                        |                    |
| 13      | <b>Paediatrics (PG Subject)</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Departmental Library</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul>                                       | Yes                        |                    |
| 14      | <b>Psychiatry (PG Subject)</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Departmental Library</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul>                                        | Yes                        |                    |

  
**PRINCIPAL**  
 Takhatmal Shrivallab  
 Homoeopathic Medical Colle  
 & Hospital, Rajaneth, Amrova





# TAKHATMAL SHRIVALLABH HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL

**'Homoeo Sadan', Rajapeth, Amravati – 444 606**

Affiliated to – Maharashtra University of Health Sciences, Nashik  
Recognized by – National Commission for Homoeopathy, New Delhi &  
Govt. of Maharashtra

E-mail – tshmc\_26@rediffmail.com | tshmc.26@gmail.com | Ph. No. (C) 0721-2677356 | (H) 0721-2650392  
| Fax – 0721-2563100

## Department of Anatomy

### INFRASTRUCTURAL INFORMATION

|                                                  |           |
|--------------------------------------------------|-----------|
| Anatomy Department Room                          | Available |
| HOD Room                                         | Available |
| Dissection hall                                  | Available |
| Wash basin                                       | Available |
| Ventilation                                      | Available |
| Storage for cadaver                              | Available |
| Museum                                           | Available |
| Facility of histology demonstration (Space/Room) | Available |

### EQUIPMENT PROVIDED:

#### Details of items/Equipment etc available as per Schedule-III of HCC(MSR) Regulations, 2013.

| S. No. |                                                              | Items                                                                | Required    | Available       |
|--------|--------------------------------------------------------------|----------------------------------------------------------------------|-------------|-----------------|
| 1      | 1                                                            | Dissection Tables with marble tops or stainless steel (6'x'1'x2'x3') | 04          | 06              |
|        | 2                                                            | Dissection set (complete)                                            | As required | 04              |
|        | 3                                                            | Saw for sectioning body and limbs                                    | 01          | 01              |
|        | 4                                                            | Storage tanks to hold cadavers                                       | As required | 02              |
|        | 5                                                            | Teaching materials                                                   | As required | -               |
|        |                                                              | Models                                                               | As required | 25              |
|        |                                                              | Charts                                                               | As required | 301             |
|        |                                                              | Diagrams                                                             | As required | 182             |
|        |                                                              | Slides                                                               | As required | 420             |
|        |                                                              | Soft part (Wet)                                                      | As required | 110             |
|        |                                                              | Soft Part (Dry)                                                      | As required | -               |
|        |                                                              | Skeleton (Articulated)                                               | As required | 2               |
|        |                                                              | Bones (Loose)                                                        | As required | Sufficient      |
|        |                                                              | Mummified bodies                                                     | As required | 3               |
|        |                                                              | Diagrams                                                             | As required | -               |
| 6      | Microscope (Medical)                                         | 25                                                                   | 40          |                 |
| 2      | Number of additional items                                   |                                                                      |             | CD-8, Trans-358 |
| 3      | No. of Cadavers available.                                   |                                                                      |             | 06              |
| 4      | Whether College covered under the provisions of Anatomy Act. |                                                                      |             | Yes             |

  
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5

N O T I F I C A T I O N

Medical Education and Drugs  
Department, Mantralaya,  
Bombay 400 032.

Date : 19th November 1988.

Bombay  
Anatomy  
Act, 1949.

No.H&D-1388/1673/CR-175/M&D-7.- In exercise of  
the powers conferred by sub-section (1) of section  
2 of the Bombay Anatomy Act, 1949 (Bom.XI of 1949),  
the Government of Maharashtra hereby declares the  
Takhatmal Shrivallabh Homoeopathic Medical College,  
Amravati, as an approved institution for the  
purposes of sub-sections (1), (2) and (3) of section  
5 of the said Act.

By order and in the name of  
Governor of Maharashtra

( M.D. Jadhav )  
Deputy Secretary to Government.

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3/12/88

1/12/88  
5/12

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181188

PRINCIPAL  
Takhatmal Shrivallabh  
Homoeopathic Medical College  
& Hospital, Rajapeth Amravati.





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## Department of Physiology and Biochemistry

### INFRASTRUCTURAL INFORMATION

|                            |           |
|----------------------------|-----------|
| Physiology Department Room | Available |
| HOD Room                   | Available |
| Physiology Laboratory      | Available |
| Biochemistry Laboratory    | Available |
| Museum                     | Available |
| Demonstration room         | Available |

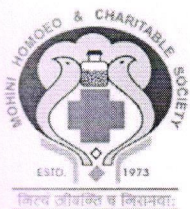
### EQUIPMENT PROVIDED

**Details of items/ Equipment etc. available as per Schedule-III of HCC(MSR) Regulations, 2013.**

| S. No. | Items                                                               | Required                 | Available |
|--------|---------------------------------------------------------------------|--------------------------|-----------|
| 1      | <b><i>For human experiments:</i></b>                                |                          |           |
| 1      | Medical Microscope                                                  | 25                       | 26        |
| 2      | Equipment for ESR estimation/ Westergren's pipette for ESR on stand | 25 (with spare pipettes) | 25        |
| 3      | Haematocrit tubes                                                   | 30 (with spares)         | 30        |
| 4      | Auto Analyzer or Semi Auto Analyzer                                 | 01                       | 01        |
| 5      | Haemoglobinometer (Sahli)                                           | 25(with spare)           | 28        |
| 6      | Haemocytometer                                                      | 25(with spare)           | 26        |
| 7      | Sphygmomanometer                                                    | 25                       | 25        |
| 8      | Stethoscope                                                         | 25                       | 25        |
| 9      | Clinical thermometer (Digital)                                      | 25                       | 25        |
| 10     | Knee hammer                                                         | 25                       | 25        |
| 11     | Tuning forks to test hearing (32-10000 hzs)                         | 01 set                   | 01 Set    |
| 12     | Stethographs or pneumographs                                        | 05                       | 01        |
| 13     | Electrocardiograph (ECG Machine)                                    | 01                       | 01        |
| 14     | Electronic Stop Watches (1/10 sec.)                                 | 04                       | 04        |
| 15     | Glass Distillation (double) apparatus                               | 01                       | 01        |
| 16     | Centrifuge (Medium speed)                                           | 02                       | 02        |
| 17     | Colorimeter (photo electric)                                        | 02                       | 02        |
| 18     | pH Meter (electric)                                                 | 01                       | 02        |

**Takhatmal Shrivallabh  
Homoeopathic Medical College  
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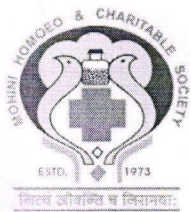
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|    |                                                                                   |             |           |
|----|-----------------------------------------------------------------------------------|-------------|-----------|
| 19 | Colour perception lantern (Edridge Green)                                         | 01          | 01        |
| 20 | Incubator                                                                         | 01          | 01        |
| 21 | Educational CD                                                                    | As required | Available |
|    | DVD                                                                               | As required | Available |
|    | Films                                                                             | As required | Available |
|    | Slides                                                                            | As required | 05        |
|    | Models                                                                            | As required | 05        |
|    | Audio Visual Aids                                                                 | As required | Available |
| 22 | Perimeter                                                                         | 03          | 03        |
| 23 | Spirometer                                                                        | 01          | 01        |
| 24 | Tonometer                                                                         | 01          | 01        |
| 25 | Handgrip dynamometer                                                              | 01          | 01        |
| 26 | Bicycle Ergometer                                                                 | 01          | 01        |
|    | Facility for Animal Experiments demonstration with the help of Audio-visual Aids. |             | NA        |
| 2  | Number of additional items available                                              |             |           |
| 3  | <b>Biochemistry</b>                                                               |             |           |
| 1  | Electronic/Monopan Balance                                                        | 01          | 01        |
| 2  | Centrifuge                                                                        | 01          | 01        |
| 3  | Balance, chemical/ordinary                                                        | 02          | 02        |
| 4  | Water baths                                                                       | 02          | 02        |
| 5  | Urinometer                                                                        | 25          | 25        |
| 6  | Hydrometer (0.700 to 1.00)                                                        | 02          | 04        |
| 7  | Albuminometers                                                                    | 10          | 10        |
| 8  | Glucometer                                                                        | 10          | 10        |
| 9  | Thermometer                                                                       | 10          | 10        |
| 10 | Colorimeter                                                                       | 01          | 01        |
| 11 | Hot air oven 14"x14"x14" (Electric)                                               | 01          | 01        |
| 12 | Double Distillation apparatus (Glass)                                             | 01          | 10        |
| 13 | Centrifuge, medium speed (electric)                                               | 01          | 01        |
| 14 | Glass ware like                                                                   | As required | Available |
|    | Pipette,                                                                          |             | Available |
|    | Beakers,                                                                          |             | Available |
|    | Burettes,                                                                         |             | Available |
|    | Wire gauze with asbestos                                                          | As required | Available |
|    | Centre hot plate                                                                  | As required | Available |

Principal  
Takhatmal Shrivallabh  
Homoeopathic Medical College  
& Hospital, Rajapeth Amravati





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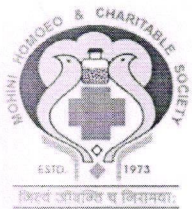
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|   |                                                                                                             |               |             |                     |
|---|-------------------------------------------------------------------------------------------------------------|---------------|-------------|---------------------|
|   |                                                                                                             | Stove         | As required | Available           |
|   |                                                                                                             | Syringes      | As required | Available           |
|   |                                                                                                             | Burners       | As required | Available           |
|   |                                                                                                             | Rubber tubing | As required | Available           |
|   |                                                                                                             | Stands        | As required | Available           |
|   |                                                                                                             | Clamps        | As required | Available           |
|   |                                                                                                             | Flask         | As required | Available           |
|   | 15                                                                                                          | pH meter      | 01          | 01                  |
| 4 | Number of additional items available                                                                        |               |             |                     |
| 5 | Total number of Charts – 105, Refrigerator, Sterilizer, Ophthalmoscope, Lyrirgioscope, Autoclave, Incubator |               |             | 105/1,1,1,1,1,<br>1 |

  
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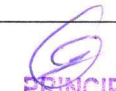
## Department of Homoeopathic Pharmacy

### INFRASTRUCTURE INFORMATION

|                                       |        |
|---------------------------------------|--------|
| Homoeopathic Pharmacy Department Room | Yes    |
| HOD Room                              | Yes    |
| Laboratory                            | Mutual |
| Museum                                | Yes    |
| Demonstration Room                    | Yes    |
| PG Student Discussion Room            | NA     |

### EQUIPMENT PROVIDED

| Details of items/ Equipment etc available as per Schedule-III of HCC(MSR) Regulations, 2013 |       |                                              |             |           |
|---------------------------------------------------------------------------------------------|-------|----------------------------------------------|-------------|-----------|
| S. No.                                                                                      | Items |                                              | Required    | Available |
| 1                                                                                           | 1     | Pill tiles                                   | 25          | 25        |
|                                                                                             | 2     | Porcelain dishes                             | 25          | 25        |
|                                                                                             | 3     | Crucibles with tongs                         | 25          | 25        |
|                                                                                             | 4     | Pestles and mortars (Iron, Glass, Porcelain) | 25          | 25        |
|                                                                                             | 5     | Water bath, metal/electric                   | 25          | 25        |
|                                                                                             | 6     | Microscope (Student type)                    | 05          | 05        |
|                                                                                             | 7     | Glass apparatus for filtration with vacuum   | 02          | 01        |
|                                                                                             | 8     | Thin layer chromatography apparatus          | 01          | 01        |
|                                                                                             | 9     | pH meter                                     | 02          | 02        |
|                                                                                             | 10    | Stop watch                                   | 25          | 25        |
|                                                                                             | 11    | Hydrometer                                   | 05          | 05+1      |
|                                                                                             | 12    | Alcoholometer                                | 05          | 05        |
|                                                                                             | 13    | Lactometer                                   | 05          | 05+2      |
|                                                                                             | 14    | Electric potentiser (for P.G. Course)        | 02          | -         |
|                                                                                             | 15    | Electric Triturator (for P.G. Course)        | 02          | -         |
|                                                                                             | 16    | Water Still (Distilled Water Plant)          | 01          | 01        |
|                                                                                             | 17    | Percolater                                   | 05          | 05        |
|                                                                                             | 18    | Macerator                                    | 05          | 05        |
|                                                                                             | 19    | Botanical slides                             | As required |           |

  
**PRINCIPAL**  
 Takhatmal Shrivallabh  
 Homoeopathic Medical College  
 & Hospital, Rajapeth Amravati.





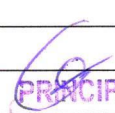
# TAKHATMAL SHRIVALLABH HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL

**'Homoeo Sadan', Rajapeth, Amravati – 444 606**

Affiliated to – Maharashtra University of Health Sciences, Nashik  
Recognized by – National Commission for Homoeopathy, New Delhi &  
Govt. of Maharashtra

E-mail – tshmc\_26@rediffmail.com | tshmc.26@gmail.com | Ph. No. (C) 0721-2677356 | (H) 0721-2650392  
| Fax – 0721-2563100

|    |                                         |               |                                                  |
|----|-----------------------------------------|---------------|--------------------------------------------------|
| 20 | Colorimeter (for P.G. Course)           | 01            | -                                                |
| 21 | Spectro Scope (for P.G. Course)         | 01            | -                                                |
| 22 | Dissecting Microscope                   | 02            | 02                                               |
| 23 | Distillation Apparatus (Glass)          | 01 set        | 01                                               |
| 24 | Pyknometer (Specific Gravity Bottle)    | 02            | 02                                               |
| 25 | Electronic Balance                      | 01            | 01                                               |
| 26 | Hot Air Oven                            | 01            | 01                                               |
| 27 | Chemical Balance                        | 10            | 10+3                                             |
| 28 | Physical Balance                        | 01            | 01                                               |
| 29 | Measuring glasses, all sizes            | As required   | Sufficient                                       |
| 30 | Miscellaneous-                          | Chemicals     | As required                                      |
|    |                                         | Drugs         | As required                                      |
|    |                                         | Glass Phials  | As required                                      |
|    |                                         | Glass Rods    | As required                                      |
|    |                                         | Funnels       | As required                                      |
|    |                                         | Filter Papers | As required                                      |
|    |                                         | Others        | As required                                      |
| 2  | Total number of Charts                  |               | 114                                              |
| 3  | Number of books in Departmental Library |               | 23                                               |
| 4  | Total number of Models                  |               | 30 (Instrumental)                                |
| 5  | Total Number of Specimens               | Vegetable     | 21                                               |
|    |                                         | Animal        | 05                                               |
|    |                                         | Chemical      | 04                                               |
| 6  | Details of Vehicles available           | Solids        | As required (Sac.Lac. 1 kg & 410-500 g) globules |
|    |                                         | liquids       | All – 5 lit D.W.                                 |
|    |                                         | Semisolids    | All – 500 gms                                    |

  
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|   |  |                                                                                                   |               |
|---|--|---------------------------------------------------------------------------------------------------|---------------|
|   |  | Alcohol                                                                                           | 2 litres      |
|   |  | Alcohol/Spirit license/Permission available or not.                                               | Available     |
|   |  | If yes, whether it is renewed or not.                                                             |               |
| 7 |  | Whether Homoeopathic Pharmacopoeias (including Homoeopathic Pharmacopoeia of India) are available | Yes           |
| 8 |  | <b>Herbal Garden</b>                                                                              |               |
|   |  | No. of species planted                                                                            | 26 in planted |
|   |  | Plants on pots                                                                                    | 105           |
|   |  | Irrigation facility                                                                               | Available     |
| 9 |  | Educational Tours conducted during the last year.                                                 | -             |

**Attached – List of Species, List of Plants**

  
**PRINCIPAL**  
Takhatmal Shrivallabh  
Homoeopathic Medical College  
& Hospital, Rajapeth Amravati.





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TSHMC/69/169/2024

Dt.- 16/10/2024

To,

**The Manager (Admin),**

Operation New Life Laboratories,

Bhopal, Madhya Pradesh, India.

**Subject - About Visit of Pharmacy Education tour in your  
Industry/Herbarium Garden..**

**Ref. - Your mail dated 20/10/2024**

Respected Sir,

Hence by as per above cited subject our college Staff

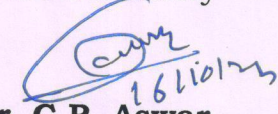
1. Dr. Priti Khonde, HOD, Pharmacy Department
2. Dr. D. Kapoor
3. Mr. S.N. Sambhare, Attendant

and 50 student are visits in Educational Tour for knowledge of preparation and collection of Homoeopathic medicine as per NCH syllabus for First BHMS-CBDC-2023-24 batch Students for your Industry/Herbarium Garden.

Hope for your kind co-operation.

Thanking you,

Yours Faithfully

  
**Dr. C.P. Aswar**

Principal

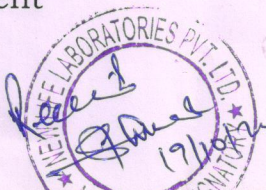
Takhatmal Shrivallabh  
Homoeopathic Medical College  
& Hospital, Rajapeth, Amravati

Contact Person -

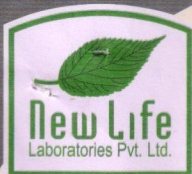
**Dr. Mrs. Priti Khonde**

HOD of Pharmacy Department

TSHMC, Amravati







# New Life Laboratories Pvt. Ltd.

16, Bal Vihar Road, Ghora Nakkas, Bhopal-1 M.P. (India)

## TO WHOMSOEVER IT MAY CONCERN

This is to certify that, **50** students of **BHMS** and along with **03** staff members of **TAKHATMAL SHRIVALLABH HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL, AMRAVATI** Has visited our factory during their Botanical Garden of Medicinal Plant Educational tour on **19/10/2024**

We had thoroughly explained the complete process its Importance and its advantage to the mankind. We also appreciate those who have interacted with us on several topics.

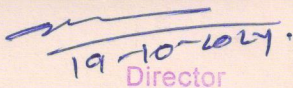
We sincerely, hope that, each and every one of them might have understood the same and we wish them a bright future.

Thanking you,

Yours Faithfully,

For New Life Laboratories Pvt. Ltd.,  
Dr. Mohammad Salman  
Director

New Life Laboratories Pvt. Limited

  
19-10-2024  
Director

Place: Bhopal, MP



0755-2548654  
0755-4248654



newlifelab.co.in



newlifehomoeopathy@gmail.com





# New Life Laboratories Pvt. Ltd.

16, Bal Vihar Road, Ghora Nakkas, Bhopal-1 M.P. (India)

## TO WHOMSOEVER IT MAY CONCERN

This is to certify that, **50** students of **BHMS** and along with **03** staff members of **TAKHATMAL SHRIVALLABH HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL, AMRAVATI** Has visited our factory during their Homoeopathic Pharmacy Educational tour on **19/10/2024**

We had thoroughly explained the complete manufacturing and testing process of Homoeopathic Medicines and the Importance of Homoeopathic Treatment and its advantage to the mankind. We also appreciate those who have interacted with us on several topics.

We sincerely, hope that, each and every one of them might have understood the same and we wish them a bright future.

Thanking you,

Yours Faithfully,

For New Life Laboratories Pvt. Ltd.,  
Dr. Mohammad Salman  
Director

New Life Laboratories Pvt. Limited

*19-10-2024*  
Director

Place: Bhopal, MP



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Date: 24/10/24

To,  
The Principal,  
T.S.H.M.C. Amravati

Subject: - Educational Tour Report  
Submission. Organised by  
Hom. Pharmacy Dept. on 18<sup>th</sup> & 19<sup>th</sup> Oct.  
24.

Respected Sir,

This is for your kind information  
that according to the schedule,  
Educational Tour of our college visit  
pharmaceutical Company had been  
successful & visited to a Company  
named as "New Life Laboratories  
Pvt Ltd." To Bhopal on dated  
19/10/24 at 11 am along with  
50 49 students of 1<sup>st</sup> B.Ph and  
3 staff members of H. pharmacy  
Dept and physiology Dept.

At Bhopal, the company is  
very huge having a preparation of  
Home. medicines are done on large  
scale. Owner of the Company Mr.  
Salman Khan & other incharges  
had explained to the students in a  
very well & systematic manner about  
preparation of mother tincture, Dilutions,  
ointments, Preparation Using various  
types of Instruments. They had also



Guide about Analytical Laboratories for quality Control & Inspection of filling packaging & Labelling of containers and raw material storage section.

The Company has great pharmacy garden with no. of medicinal plants in around 1 Acre Area.

On same day Also visited to the Government Homo. Medical College in Anush Campus. Dr. Parihar S.E. who is Dean, Professor & H.O.D. of Pediatric dept. introduce his huge Campus and all depts and hospital.

Before visiting the Pharmaceutical Company, on 8<sup>th</sup> day i.e. 18/10/24, students visited the beautiful place of Bhopal & places near to Bhopal. like Bhimbetka, Bhojpur, Lake view, etc.

And Return Back to Amravati On 20<sup>th</sup> October 2024. at 9 am.

All the students enjoyed a lot following staff member had occupy the Talk.



- 1) DR. Priti Khonde [Pharmacy Dept]
- 2) DR. Deepali Kapoor [Physiol. Dept]
- 3) Mr. Subhash Sanphore [Pharmacy Dept]

Attached Copy :-

- 1) Certificate of Company
- 2) Certificate of Botanical Garden
- 3) Toll detail

Copy -> To Dept

5) To Principal

Thanking you  
yours faithfully  
*Plus*

DR. Priti Khonde

Head of Department  
H. B. D. Pharmacy Dept.  
T. S. H. M. College, Amravati

P.T.O.



Dept of. Homoeopathic Pharmacy

Page No. :

Date :

Date :- 14/10/24

To,

The Principal,

T.S.H.M.C. Amravati.

Subject :- Schedule of Educational Tour

Respected Sir,

This is inform you, that  
Our Educational Tour of Pharmacy  
Department Scheduled on  
17/10/24 to 20/10/24 to  
The "New Life Laboratory Pvt Ltd"  
at Bhopal, Madhya Pradesh

Home of Teachers - Dr. Prati Khonde  
Dr. Deepali Kapoor.

Attendant :- Subhashbhar

Total No. of student = 50.

Schedule of Tour

17/10/24 - From Amravati.

at 9pm. T.S.H.M.C. College.

18/10/24 - Reach at 6 Am.

Hotel "Santi Paradise"

San Germ Breakfast

P.T.S.O.

After tour  
Please provide  
detail report of the tour.

for  
16-10-2024

To  
Dr. Prati Khonde  
do accordingly  
2 take care of student  
2 Beotifly

16/10/24



- To 7 pm
- = 10 am Bhopal City Visit
  - a) Shaligra Smarak
  - b) Tribal Museum
  - c) Raja Bhoj Statue
  - d. Copper Lake
  - e) View Lake
  - f) Indira Gandhi Museum
  - = 7 pm to 9 pm Dinner
  - = 9 to 10.30 pm Entertainment Program

19/10/24 = 8 to 9 am Breakfast  
= 10 am to 2 pm  
"New Life Company Visit"

- = 2 pm to 6 pm
- a) Bhimbetka
- b) Gov. Hom. College
- c) People Mall.
- = 7 to 9 pm Dinner.

= 9 pm Return from Bhopal

20/10/24 = At 5 Am. Reach Amravat  
T.S.H.M.C. College.

List of Students attached. & this  
Copy.



# List of Students - GIRLS

|      |                               |                              |            |
|------|-------------------------------|------------------------------|------------|
| ✓1)  | madika Khan                   | 2023-24                      | 8208100041 |
| ✓2)  | Divya Sawarkar                | 9699103622                   |            |
| ✓3)  | Vishakha Bilmoel              | 9822158605                   |            |
| ✓4)  | <del>Shiva</del> Liaba Tazeen | <del>8600761190</del>        | 8055196453 |
| ✓5)  | Urvashi Chauhan               | 9156836228                   |            |
| ✓6)  | Shreuti Nagode                | 9518713783                   |            |
| ✓7)  | Manaswini Chikhalakar         | <del>76631</del> 9421741123  |            |
| ✓8)  | Bakshi Dareshwar              | 9579682213                   |            |
| ✓9)  | Devyani Karpe                 | 9156377515                   |            |
| ✓10) | Gauri Ugalu                   | 9766838572                   |            |
| ✓11) | Poonam Mendhe                 | 9370012364                   |            |
| ✓12) | Vishveshwari                  | 9822532563                   |            |
| ✓13) | Priya Indore                  | 9923502547                   |            |
| ✓14) | Lina Chaudhari                | 9172481679                   |            |
| ✓15) | Pratiksha Tembhare            | 9373863590                   |            |
| ✓16) | Mayuri Pandu                  | 9370641525                   |            |
| ✓17) | Apeksha Mahesh Iffat          | 9405988414                   |            |
| ✓18) | Shreesh Ti Pakkewar           | 8482769173                   |            |
| ✓19) | Kaveri Parekar                | 9699716780                   |            |
| ✓20) | Riya Chaudhari                | 8600541271                   |            |
| ✓21) | Sanyami Mashram               | 9028113557                   |            |
| ✓22) | Summya Tasneem                | 8208100041                   |            |
| ✓23) | Snehal Waghmare               | 8237582552                   |            |
| ✓24) | Maseera Sadaf                 | <del>980546</del> 9890545130 |            |
| ✓25) | Shifa Kasmani                 | 9595463075                   |            |
| ✓26) | Vaishnavi Bhalekar            | 7058802977                   |            |
| ✓27) | Snehal Dhore                  | 7387078834                   |            |
| ✓28) | Uedakshi Ingole               | 7820854665                   |            |
| ✓29) | Lalanya Jethwar               | 9021010427                   |            |
| ✓30) | Sadiya Sarwat                 | 988055373551                 |            |
| ✓31) | Sana Almas                    | 8856004742                   |            |



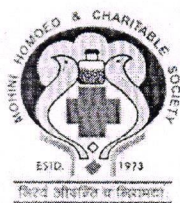
|      |                   |            |
|------|-------------------|------------|
| ✓32. | Salihq Shaikh     | 7058615718 |
| 33   | Akash Dharmal     |            |
| ✓34. | Maithili Tule     | 9766838572 |
| ✓35. | Mahek Lulla       | 8793072588 |
| ✓36. | Gunjan Herekar    | 7841845555 |
| ✓37. | Zoya Fatema       | 8446942476 |
| ✓38. | Anushka Malwalkar | 9309411189 |
| ✓39. | Zeba Adib         | 8446942476 |
| ✓40. | Madhura Gattave   | 7088920687 |
| ✓41. | Amira Khan        | 7350374894 |
| ✓42. | Anandi Bagale     | 9730195703 |
| ✓43. | Bhavika Pusadkar  | 7088920687 |
| ✓44. | Purnu Mehre       | 9699127914 |

### [Boys]

|    |                 |            |
|----|-----------------|------------|
| ✓1 | Shivam Jadhao   | 7276165016 |
| ✓2 | Ishad Husain    | 8010198367 |
| ✓3 | Tejan Bawankule | 7038937202 |
| ✓4 | Vaibhav Meshram | 8767068157 |
| ✓5 | Shubham Lawale  | 8459897357 |
| ✓6 | Shahid Khan     | 8237657561 |
| ✓7 | Akash Dharmal   | 9503980125 |

DR. P. K. Khond  
Pharmacy  
S. S. H. M. Khond, Amravati





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### List of Medicinal Plants Planted in Pots Pharmacy Garden

| Sr. No. | Name of Plant                      |
|---------|------------------------------------|
| 1       | Allium Cepa                        |
| 2       | Allium Sativa                      |
| 3       | Almond (Badam)                     |
| 4       | Aloe Socotrira                     |
| 5       | Ashoka                             |
| 6       | Azadirachta indica (Neem)          |
| 7       | Aegle Folia (Bel)                  |
| 8       | Arnica Montana                     |
| 9       | Bamboo Grass (Bombox)              |
| 10      | Banana                             |
| 11      | Cabbage Palms                      |
| 12      | Cactus grandiflorus                |
| 13      | Calendula officinalis              |
| 14      | Calotropis gingsia (Rui)           |
| 15      | Carica Papaya                      |
| 16      | Castor (Ricinus communis)          |
| 17      | Chafa                              |
| 18      | Citrus lemon                       |
| 19      | Crotons                            |
| 20      | Chrysanthemum (Pink)               |
| 21      | Chrysanthemum (white)              |
| 22      | Chrysanthemum (yellow)             |
| 23      | Dudh Moogra                        |
| 24      | Ficus Indica (Wad)                 |
| 25      | Ficus Religious (Pimpal)           |
| 26      | Ficus elastic (Rubber Plant)       |
| 27      | Gossypium Herbaceus (Cotton Plant) |
| 28      | Granatum Punica (Dalimb)           |
| 29      | Hibiscus (Jaswant Red)             |
| 30      | Jaswant (Pink)                     |
| 31      | Nerium Olender                     |
| 32      | Ocimum Sanctum (Tulsi)             |
| 33      | Pentas                             |
| 34      | Rose (Red)                         |
| 35      | Rose (Yellow)                      |
| 36      | Rose (white)                       |
| 37      | Rose (Pink)                        |

  
PRINCIPAL  
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Homoeopathic Medical College  
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| Sr. No. | Name of Plant                     |
|---------|-----------------------------------|
| 38      | Royal Palm                        |
| 39      | Sitap                             |
| 40      | Stramonium (White Dhatura)        |
| 41      | Syzygium Jambolirum (Jamun)       |
| 42      | Thuja occidentalis (Vidya Plant)  |
| 43      | Vinca Minora (Pink Sadafuli)      |
| 44      | Zingiber officinalis (Adrak)      |
| 45      | Umbrella grass                    |
| 46      | Rubber Plant                      |
| 47      | Moogra                            |
| 48      | Tamarind                          |
| 49      | Parijatak                         |
| 50      | Turmeric (Haldi)                  |
| 51      | Ecalyptus globulus (Nilgiri)      |
| 52      | Aloe Soc                          |
| 53      | Capsicum (Red Chilly)             |
| 54      | Aegle Folia                       |
| 55      | Amla                              |
| 56      | Mango                             |
| 57      | Cactus grandiflorus               |
| 58      | Cactus (other variety)            |
| 59      | Exora                             |
| 60      | Kawath                            |
| 61      | Vekhand                           |
| 62      | Karwand                           |
| 63      | Arnica                            |
| 64      | Royal Palm                        |
| 65      | Cyanodon dactylon                 |
| 66      | Pudina (Peppermint leaves)        |
| 67      | Ticoma                            |
| 68      | Tinospora Carditolia (Madhuparni) |
| 69      | Banana                            |
| 70      | Hirda                             |
| 71      | Umbrella grass                    |
| 72      | Nux moschast (Jaiphal)            |
| 73      | Gugud                             |
| 74      | Pentas Dwarf                      |
| 75      | Green Achyalpha                   |
| 76      | Punica granatum                   |
| 77      | Lily                              |
| 78      | Cosmos                            |
| 79      | Babool                            |
| 80      | Sitaphal                          |
| 81      | Brahmi                            |
| 82      | Asparagus                         |
| 83      | Palm (Other Variety)              |
| 84      | Rui                               |
| 85      | Tomato                            |
| 86      | Sweet Lemon                       |
| 87      | Germen Chamomila                  |

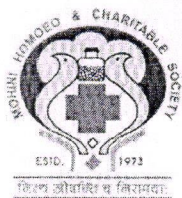
  
**PRINCIPAL**  
 Takhatmal Shrivallabh  
 Homoeopathic Medical College  
 & Hospital, Rajapeth Amravati.



| Sr. No. | Name of Plant                       |
|---------|-------------------------------------|
| 88      | Aloe Vera                           |
| 89      | Lavender                            |
| 90      | Marigold                            |
| 91      | Aloe Vera (Plain)                   |
| 92      | Pipal                               |
| 93      | Umber (Cluster fig or Gular)        |
| 94      | Roses (Other Variety)               |
| 95      | Buffon Rose                         |
| 96      | Coffee plant                        |
| 97      | Tea grass                           |
| 98      | Christmas tree (x-mass)             |
| 99      | Abel Moschus esculentus (Bhendi)    |
| 100     | Achyranthus Aspera (Aaghad)         |
| 101     | Helianthus Annum (Sunflower)        |
| 102     | Saccharum officinalis (Toor, Tuwar) |
| 103     | Vetiveria ziziriadis (Wala)         |
| 104     | Cassia fistula (Shewga)             |
| 105     | Sweets Lemonium (Mosambi)           |

  
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### List of Specimens Preserved in Department

| Sr. No. | Name of Plant              |
|---------|----------------------------|
| 1       | Calendula officinalis -2   |
| 2       | Chrysanthemum coronarium   |
| 3       | Carica Papaya              |
| 4       | Aegle Folia                |
| 5       | Azadirachta indica         |
| 6       | Calatropis gigentia        |
| 7       | Ficus Religiosa            |
| 8       | Gossypium Herbaceum        |
| 9       | Oscimum Sanetum            |
| 10      | Hibiscus Abelmoschus       |
| 11      | Thuja Occidentalis         |
| 12      | Citrus limonium            |
| 13      | Stramonium (White Dhatura) |
| 14      | Mangifera indica           |
| 15      | Vinca minor                |
| 16      | Saraca indica              |
| 17      | Ruta graveolens            |
| 18      | Sygyzium Jambolanum        |
| 19      | Arnica Montana             |
| 20      | Belladonna leaves          |
| 21      | Berberis Vulgaris          |
| 22      | Coffee seeds               |
| 23      | Croton tiglium (seeds)     |
| 24      | Ipecachnha                 |
| 25      | Pulsatilla nigricans       |
| 26      | Digitalis perpurea         |

  
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Homoeopathic Medical College  
& Hospital, Rajapeth Amravati.













सत्यमेव जयते

Form RS-II  
(See Rule 5)



23503590392F8F43

Licence No. 5035903/56

*Licence for the possession and use of rectified spirit including absolute alcohol for industrial, medicinal, scientific, 1[educational and pathological] and other similar purposes.*

Licence is hereby granted, under and subject to the provisions of the Bombay Prohibition Act, 1949 (Bom. XXV of and the rules, regulations and orders made thereunder to **TAKHATMAL SHRIVALLABH HOMOEOPATHIC MEDICAL COLLEGE AND HOSPITAL** of **Homoeo Sadan, Rajapeth, Amravati, Amravati (M Corp.), Amravati, Amravati- 444606** (hereinafter called "the licensee") on payment of a fee of Rs. 1000.00 in advance, authorising him to buy, possess and use rectified spirit including absolute alcohol (hereinafter called "spirit") during the period from **11/05/2023 To 31 Mar 2024** at his premises situated at **Amravati, Homoeo Sadan Rajapeth, Takhatmal Shrivallabh Homoeopathic Medical College, Amravati (M Corp.), Amravati, Amravati- 444606** (hereinafter referred to as "the licensed premises"), subject to the following conditions, namely :-

Conditions

1. The licensee shall not use the spirit for any purpose except for **Other Educational Institution**.
2. (1) The licensee shall not buy spirit except on a requisition countersigned by an officer of the Prohibition and Excise Department duly authorised in that behalf :2[Provided that no such requisition shall be necessary for a licensee who has obtained an order of exemption under rule 16.B of the Bombay Rectified Spirits Rules, 1951]  
(2) The licensee shall not buy spirit in any 3[three calendar months/six months] subject to fireproof storage limit allowed by municipal or other competition authorities/during the period of the licence more than  
[... **200 BL RS.** ... bulk liters/bottles of 750/500/... **200 BL A.A.** ... milliliters each] in the aggregate;
- (3) The licensee shall not use spirit exceeding[..... bulk litres/bottles  
of 750/500/250..... milliliters each in any six months subject to fire proof storag limit allowed  
by municipal or other competitive three calendar months/authorities. \*The purpose for which the spirit is to be used should be clearly stated here. In the case of use for industrial purpose the specific industrial purpose should be mentioned.

1 Subs. By G.N. of 4-11-1968.

2 Added. Ibid.

3 Subs. by G.N. of 28-1-1974.

4 Subs. by G.N. of 26-9-1966.

3. The licensee shall not have in his possession more than bulk 1[litres/bottles of 750/500/250 milliliters each] of spirit at any



- 1Subs. by G.N. of 28-1-1974.  
 2Ins. by G.N. of 26-7-1957.  
 3Subs. by G.N. of 25-7-1963.  
 4Ins. by G.N. of 4-11-1968.  
 5Ins. by G.N. of 25-7-1963

4. The licensee shall keep all the spirit received by him in a place in the licensed premises approved by the local Inspector of Prohibition and Excise under lock and key and all issues of spirit from the said place shall be made in the presence of the licensee or a person duly authorised by him in writing in that behalf.
5. 1. The licensee shall maintain such accounts as may be prescribed by the [the State Government] under the Act. The account shall be kept in a bound book, paged and stamped with the seal of the Collector 2[3] or the Mamlatdar or Tahsildar, or Mahalkari or any other officer authorised in that behalf by the Collector.]  
 2. The licensee 4[other than the one who has obtained an order of exemption under rule 16-B of the Bombay Rectified Spirit Rules, 1951], shall keep; along with the account book, the requisitions and transport passes relating to the spirit received at the licensed premises.  
 3. The licensee shall furnish such returns as may be prescribed by the 1[the State Government] under the Act.  
 4. The licensee shall furnish to the Collector such other information relating to the subject-matter of this licence as the Collector may from time to time require.
6. The licensee shall pay to Government such cost of the Prohibition and Excise staff if it is appointed for supervision over the use of rectified spirit, as may be fixed by the Commissioner.
7. The licensed premises, the spirit kept therein and account books, requisitions
8. and transport passes referred to in condition 5 and this licence shall at all times be open to inspection by the Collector, or any Prohibition and Excise or Police Officer not lower in rank than a Sub-Inspector of Prohibition and Excise or Police, as the case may be, or by any other officer empowered under section 77 (a) of the Bombay Prohibition Act, 1949, who may be deputed or authorised by the Collector or the Superintendent of Prohibition and Excise [or the District Inspector of Prohibition and Excise] in this behalf.
9. The accounts, requisitions and transport passes referred to in condition 5 and the licence shall be preserved by the licensee during the whole of the period of this licence.

Granted this the 11/05/2023.

Seal of Collector



For Collector, Amravati

Collector of Amravati

मा. जिल्हाधिकारी अमरावती यांचे आदेश दि. 13/2/2023 अन्वये  
 प्रत्यक्ष त्रिनामक क्षीरलक्ष्म होमीसोपॅथरु मेडीकल कॉलेज ऑफ होमोपॅथी  
 राजापेठ अमरावती यांना 200 BL अल्क्यूल अल्कोहोल व 200 व. लि. रेक्टीफाइड  
 स्पिरिट च्या व्होच्यूसह आरएस-2 अनुसारी मंजूर करण्यात आले आहे.  
 त्याबद्दल आवश्यक शुल्क रु. 1000/- देयकन MH017666316202223 M  
 दि. 28/3/2023 अन्वये शासन जमा केले आहे.

For Collector, Amravati

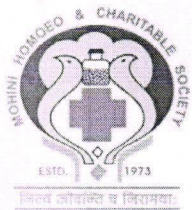


अनुज्ञप्ती क्र. 56/2024-2025 अनुज्ञप्ती धारक / भागीदार यांचे  
कडून अर्ज शुल्क रु. 25/- व नुतनीकरण शुल्क रु. 1000/-  
(अभरी रु. एड. टेलर फॅशन)  
ब. क्र. MH01815076202324P दि. 26/3/2024 नुसार वसूल केले आहे  
तसेच सन 2024 च्या जनगणनेनुसार नुतनीकरण शुल्काच्या  
फरकाची रक्कम शासन जमा करणे बंधनकारक राहिल. या व यापुर्वीच्या  
अटी व शर्तीच्या अधीन राहून सदर RS-H अनुज्ञप्तीचे  
दि. 01/04/2024 ते दि. 31/03/2025 पर्यंत नुतनीकरण करण्यात येत आहे

दि. ....

जिल्हाधिकारी, अमरावती करिता





# TAKHATMAL SHRIVALLABH HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL

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| Fax – 0721-2563100

## Department of Homoeopathic Materia Medica

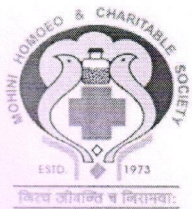
### INFORMATION REGARDING INFRASTRUCTURE & TEACHING MATERIALS

|                                             |                                              |                                                                            |          |                         |
|---------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------|----------|-------------------------|
| Homoeopathic Materia Medica Department Room |                                              |                                                                            |          | Available               |
| HOD Room                                    |                                              |                                                                            |          | Available               |
| Museum-cum-Demonstration Room               |                                              |                                                                            |          | Available               |
| PG Students Discussion Room                 |                                              |                                                                            |          | NA                      |
| Departmental Library                        |                                              |                                                                            |          | Available               |
| S.No.                                       | Item                                         |                                                                            | Required | Available               |
| 1                                           | Total Number of Charts                       | Charts on medicines of Ophidia group, Spider family, Nosodes and Sarcodes. | 25       | 85                      |
|                                             |                                              | Typical Picture-wise presentation of drugs.                                | 10       | 20                      |
| 2                                           | Total Number of Specimens for identification |                                                                            |          | 40                      |
| 3                                           | Number of books in Departmental Library      |                                                                            |          | 25                      |
| 4                                           | Additional Items                             |                                                                            |          | CD, Transparencies etc. |

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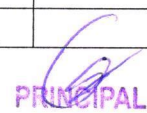
## Department of Organon of Medicine INFRASTRUCTURE INFORMATION

|                                                   |           |
|---------------------------------------------------|-----------|
| Organon of Medicine Department Room               | Available |
| HOD Room                                          | Available |
| History of Medicine Museum cum Demonstration Room | Available |
| PG Student Discussion Room                        | -         |
| Departmental Library                              | Available |

## ITEMS PROVIDED

### Details of items available as per Schedule-III of HCC(MSR) Regulations, 2013

| S. No. | ITEMS                                                                                                   | Available                            |
|--------|---------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1      | Photographs of Founder and Philosophers in the field of Homoeopathy mentioning the Date of Birth/Death. | PIONEERS                             |
|        |                                                                                                         | 1 Dr. Samuel Hahnemann Available     |
|        |                                                                                                         | 2 Dr.J.T.Kent Available              |
|        |                                                                                                         | 3 Dr.Constantine Hering Available    |
|        |                                                                                                         | 4 Dr.Stuart Close Available          |
|        |                                                                                                         | 5 Dr.Herbert A. Roberts Available    |
|        |                                                                                                         | 6 Dr.J.H. Allen Available            |
|        |                                                                                                         | 7 Dr.T.F. Allen Available            |
|        |                                                                                                         | 8 Dr.H.C Allen Available             |
|        |                                                                                                         | 9 Dr.Richard Hughes Available        |
|        |                                                                                                         | 10 Dr.C.V. Boenninghausen Available  |
|        |                                                                                                         | 11 Dr.M.L. Tyler Available           |
|        |                                                                                                         | 12 Dr.William Boericke Available     |
|        |                                                                                                         | 13 Dr.C.M. Boger Available           |
|        |                                                                                                         | 14 Dr.J.H. Clarke Available          |
|        |                                                                                                         | 15 Dr.C. Dunham Available            |
|        |                                                                                                         | 16 Dr.E.A. Farrington Available      |
|        |                                                                                                         | 17 Dr.E.B. Nash Available            |
|        |                                                                                                         | 18 Dr.R.E. Dudgeon Available         |
|        |                                                                                                         | 19 Dr.Mahendra Lal Sirkar Available  |
|        |                                                                                                         | 20 Babu Rajendra Lal Dutta Available |
|        |                                                                                                         | 21 Others Available                  |
| 2      | Other Charts                                                                                            | 35                                   |
| 3      | Number of books in Departmental Library                                                                 | 35                                   |
| 4      | Charts on History of Medicine                                                                           | 04                                   |
| 5      | Books on History of Medicine                                                                            | 02                                   |

  
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Fax – 0721-2563100

## Department of Pathology & Microbiology INFRASTRUCTURE INFORMATION

|                               |           |
|-------------------------------|-----------|
| Pathology Department Room     | Yes       |
| HOD Room                      | Yes       |
| Laboratory                    | Yes       |
| Museum cum Demonstration Room | Yes       |
| Departmental Library          | Available |

### EQUIPMENT PROVIDED

**Details of items/ Equipment etc. available as per Schedule-III of HCC(MSR) Regulations, 2013.**

| S. No. | Items                                                                                                                                   | Required     | Available |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|
| 1      | 1 Hot air oven (50° C)                                                                                                                  | 01           | 01        |
|        | 2 Centrifuge Machine electric (Rotofix)                                                                                                 | 02           | 02        |
|        | 3 Water Bath (Electric)                                                                                                                 | 04           | 04        |
|        | 4 Glass ware                                                                                                                            | As required  | Available |
|        | Stains                                                                                                                                  | As required  | Available |
|        | Chemical Reagents for Histopathology                                                                                                    | As required  | Available |
|        | 5 Incubator                                                                                                                             | 02           | 02        |
|        | 6 Haemocytometer with RBC & WBC Pipettes                                                                                                | 25           | 25        |
|        | 7 Haemoglobinometer (Sahli's Type)                                                                                                      | 25           | 25        |
|        | 8 Autoclave (Electric)                                                                                                                  | 02           | 02        |
|        | 9 Anaerobic apparatus                                                                                                                   | 02           | 02        |
|        | 10 Stopwatch (½ sec)                                                                                                                    | 02           | 02        |
|        | 11 pH meter                                                                                                                             | 01           | 01        |
|        | 12 Microscope with oil immersion                                                                                                        | 25           | 25        |
|        | 13 High Speed Centrifuge for serological/Hematological work                                                                             | 01           | 01        |
|        | 14 ESR (Westergreen/ wintrobe)                                                                                                          | 02 sets each | 02        |
|        | 15 Colony Counter                                                                                                                       | 01           | 01        |
|        | 16 Material for preparation of media                                                                                                    | As required  | Available |
|        | 17 Material for preparation of Stain                                                                                                    | As required  | Available |
|        | 18 Coplin Jars                                                                                                                          | 02           | 02        |
|        | 19 Computer with accessories                                                                                                            | 01           | 01        |
|        | 20 Machine for estimation of blood sugar/serological test                                                                               | 01           | 01        |
|        | 21 Pathological Specimens                                                                                                               | 25           | 94        |
| 2      | Total Number of Charts                                                                                                                  |              | 55        |
| 3      | Total number of Models                                                                                                                  |              | -         |
| 4      | Number of Additional Items – Histopathology slide – 200, Photomicrographs -200, Slide Projector – 01, Photographs with description - 48 |              | Available |

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### Teaching Materials Availability & Utilization

| S. No. | Teaching Material                      | Availability                              | Utilization          |
|--------|----------------------------------------|-------------------------------------------|----------------------|
| 1      | Morbid Anatomy Material                |                                           |                      |
| 2      | Materials from Surgeries and Autopsies | <b>Yes</b>                                | -                    |
| 3      | Bacteriology                           | Number of specimens and the various tests | <b>Bld. Sugar</b>    |
|        |                                        | Cultures, Serology, Sugar Reactions etc.  | <b>Widal Test</b>    |
| 4      | Clinical Pathology                     | Hematological                             | <b>Yes</b>           |
|        |                                        | Stool                                     | <b>Preg. Test</b>    |
|        |                                        | Urine                                     |                      |
|        |                                        | Miscellaneous                             |                      |
| 5      | Chemical Pathology                     | Number of specimens                       | <b>94</b>            |
|        |                                        | Types Of Investigation                    | <b>94</b>            |
| 6      | Microbiology                           | Number of specimens and various tests     | <b>Hb, Blood Gr.</b> |
|        |                                        |                                           | <b>2</b>             |

  
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Fax – 0721-2563100

## Department of Forensic Medicine and Toxicology

### INFRASTRUCTURE INFORMATION

|                                                |           |
|------------------------------------------------|-----------|
| Forensic Medicine & Toxicology Department Room | Available |
| HOD Room & Museum-cum-Demonstration Room       | Available |

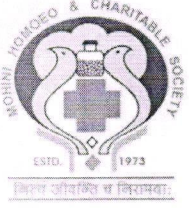
### EQUIPMENT PROVIDED

#### Details of items/ Equipment etc. available as per Schedule-III of HCC(MSR) Regulations, 2013

| S.No. | Items                                                                                                 | Required | Available |
|-------|-------------------------------------------------------------------------------------------------------|----------|-----------|
| 1     | 1 Weighing Machine (Dial Type)                                                                        | 01       | 01        |
|       | 2 Equipment for measuring height                                                                      | 01       | 01        |
|       | 3 Vernier Calipers                                                                                    | 01       | 01        |
|       | 4 Weapons                                                                                             | 20       | 38        |
|       | Blunt                                                                                                 |          | 10        |
|       | Sharp                                                                                                 |          | 12        |
|       | Pointed                                                                                               |          | 16        |
|       | 5 Models                                                                                              | 10       | 10        |
|       | 6 SPECIMENS- (Organic, Inorganic, Poisons & Chemicals)                                                | 35       | 35        |
| 2     | Acts / legislations (including Medico-legal) and Regulations available.                               |          |           |
|       | 1 Homoeopathic Central Council Act 1973                                                               |          | Available |
|       | 2 Consumer Protection Act 1986                                                                        |          | Available |
|       | 3 Workmen's Compensation Act 1923                                                                     |          | Available |
|       | 4 Employees State Insurance Act, 1948.                                                                |          | Available |
|       | 5 Medical Termination of Pregnancy Act, 1971                                                          |          | Available |
|       | 6 Dangerous Drug Act.                                                                                 |          | Available |
|       | 7 Mental Health Act, 1987                                                                             |          | Available |
|       | 8 Indian Evidence Act, 1872                                                                           |          | Available |
|       | 9 Lunacy Act.                                                                                         |          | Available |
|       | 10 Borstal Schools Act.                                                                               |          | Available |
|       | 11 The Prohibition of Child Marriage Act, 2006.                                                       |          | Available |
|       | 12 Public Health Act.                                                                                 |          | Available |
|       | 13 Injuries Act.                                                                                      |          | Available |
|       | 14 The Drugs and Magic Remedies (Objectionable Advertisements) Act, 1954.                             |          | Available |
|       | 15 Homoeopathic Practitioners (Professional Conduct, Etiquette and Code of Ethics) Regulations, 1982. |          | Available |
| 3     | Total number of Charts                                                                                |          | 40        |
| 4     | Departmental Library                                                                                  |          | Available |

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| Fax – 0721-2563100

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## **Department of Forensic Medicine and Toxicology** **VISIT DETAILS**

### **1. Post Mortem Visit**

**a. 03/09/2024**

### **2. Court Visit**

**a. 09/12/2024**

### **3. Baba Rehabilitation Centre**

**a. 07/01/2025**

  
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तश्रीहोमे/FMT/१७९ /२०२४

दि. १९/११/२०२४

प्रति,

मा. ....,

अमरावती जिल्हा सत्र न्यायालय,

अमरावती.

विषय - फॉरेन्सिक मेडीसीन विभागाच्या विद्यार्थ्यांची न्यायालयाला भेट देण्यास  
परवानगी मिळणेबाबत...

महोदय,

उपरोक्त विषयाच्या अनुषंगाने आमच्या महाविद्यालयातील द्वितीय वर्ष बी.एच.एम.  
एस. च्या फॉरेन्सिक मेडीसीन विषयाच्या विद्यार्थ्यांना न्यायालयीन माहिती तसेच  
कार्यप्रणालीबाबत माहिती असणे आवश्यक असते.

करीता आपणास विनंती करण्यात येते की, विद्यार्थ्यांना आपल्या वेळेनुसार  
न्यायालयाला भेट देण्याची परवानगी द्यावी.

आभारी आहे,

आपला विश्वासु

डॉ. सी.पी. अस्वार

PRINCIPAL

प्राचार्य

Takhatmal Shrivallabh

Homoeopathic Medical College

& Hospital, Rajapeth, Amravati



जा.क.(आस्था)/342e/२०२४  
जिल्हा न्यायालय, अमरावती  
दिनांक - २२/११/२०२४

प्रति,

प्राचार्य,  
तखतमल श्रीवल्लभ होमीओपॅथीक  
मेडिकल कॉलेज अँड हॉस्पिटल, राजापेठ,  
अमरावती.

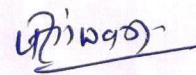
**विषय** :- न्यायालयाला भेट देण्याची परवानगी मिळणेबाबत.

**संदर्भ** :- आपले पत्र तश्रीहोमे/FMT/१७९/२०२४, दिनांक १९.११.२०२४

महोदय,

उपरोक्त संदर्भाकित विषयास अनुसरून विद्यमान प्रमुख जिल्हा व सत्र न्यायाधीश साहेब, अमरावती यांच्या आदेशान्वये आपणांस कळविण्यात येत आहे कि, आपल्या तखतमल श्रीवल्लभ होमीओपॅथीक वैद्यकिय महाविद्यालयातील विद्यार्थ्यांना न्यायालयाला भेट देण्याची परवानगी देण्यात येत आहे. आपल्या महाविद्यालयातील BHMS व्दितीय वर्षामधील फॉरेन्सीक मेडीसीन विषयाच्या विद्यार्थ्यांचे वेगवेगळे गट करून वेगवेगळ्या दिवशी न्यायालयात येउन सहा. अधीक्षक, न्यायीक विभाग, जिल्हा न्यायालय, अमरावती यांच्याशी संपर्क साधुन न्यायालयाची भेट घेण्यात यावी. न्यायालयीन भेटी दरम्यान न्यायालयातील शिस्तिचा भंग तसेच न्यायालयीन कामात कोणत्याही प्रकारचा अडथळा निर्माण होणार नाही याची काटेकोरपणे दक्षता घेण्यात यावी.

आदेशान्वये,



(सौ. यु. ए. तिवारी)

प्रबंधक,

जिल्हा व सत्र न्यायालय,

अमरावती

22/11/2024



# Visit Court

06

Date - 9/12/2024



# Visit to court

Page No. :

Date : / /

| S. No. | Name of students     | Sign              |
|--------|----------------------|-------------------|
| 1.     | Muskan Vindhani      | <u>Muskan</u>     |
| 2.     | Aaliya Khan          | <u>Aaliya</u>     |
| 3.     | Saniya Arshim        | <u>Saniya</u>     |
| 4.     | Ayesha Anam          | <u>Ayesha</u>     |
| 5.     | Mariya Tazeen        | <u>Mariya</u>     |
| 6.     | Rumaiza Fatema       | <u>Rumaiza</u>    |
| 7.     | Rahila Fatema        | <u>Rahila</u>     |
| 8.     | Anam Patel           | <u>Anam</u>       |
| 9.     | Shreya Ambade        | <u>Shreya</u>     |
| 10.    | Ashra Baig           | <u>Ashra</u>      |
| 11.    | Sharayu Bhattad      | <u>Sharayu</u>    |
| 12.    | Maheshwari Bind      | <u>Maheshwari</u> |
| 13.    | Ishwari Bobade       | <u>Ishwari</u>    |
| 14.    | Sujit Chauhan        | <u>Sujit</u>      |
| 15.    | Gurjan Dahake        | <u>Gurjan</u>     |
| 16.    | Sameen Khan.         | <u>Sameen</u>     |
| 17.    | Vaishnavi Sahare     | <u>Vaishnavi</u>  |
| 18.    | Samdisha Meghani     | <u>Samdisha</u>   |
| 19.    | Hirmiti Pohenkar     | <u>Hirmiti</u>    |
| 20.    | Aditi Pawar          | <u>Aditi</u>      |
| 21.    | Tanmayee Sanap       | <u>Tanmayee</u>   |
| 22.    | Nanurata Nalhe       | <u>Nanurata</u>   |
| 23.    | Vaishnavi Thak       | <u>Vaishnavi</u>  |
| 24.    | Jankhani Sanjay Zile | <u>Jankhani</u>   |
| 25.    | Kanchan Sawai        | <u>Kanchan</u>    |
| 26.    | Sakshi Gaware        | <u>Sakshi</u>     |
| 27.    | Geetika Kawathakar   | <u>Geetika</u>    |
| 28.    | A Syed Minhaj Ahmad  | <u>A Syed</u>     |



| Sr. No. | Name of students             | Sign           |
|---------|------------------------------|----------------|
| 29      | Gajanan Hingare.             | Ghingare       |
| 30      | Satish Sabie                 | Satish         |
| 31      | Tahseen Fatema               | Tahseen Fatema |
| 32      | Aishita Shadiya              | Ashadiya       |
| 33      | Neha Kale                    | Neha           |
| 34      | Kaunain Fatima               | Kaunain        |
| 35      | Sofiya A. Patel              | Sofiya Patel   |
| 36      | Shubhangi Pramod Mhaske      | Shubhangi      |
| 37      | Neha V. Dahat                | Neha           |
| 38      | Ashna Gaelim Aulhague Khan   | Ashna          |
| 39      | Shourya purushottam Moon     | Shourya        |
| 40      | Niharika Nilay Shirsali      | Niharika       |
| 41      | Tasheela Nikhat              | Tasheela       |
| 42      | Zoha Anam                    | Zoha           |
| 43      | Laiba Firdous                | Laiba          |
| 44      | Mayuri Khobragade            | Mayuri         |
| 45      | Priya Sahu                   | Sahu           |
| 46      | Srushty Mandulwar            | S. Mandulwar   |
| 47      | Ishwari Padole               | Ishwari        |
| 48      | Dnyash Dnyaneshwari P. Niwal | Dnyash         |
| 49      | Javeria Sarwat               | Javeria        |
| 50      | Zareen Fatema                | Zareen         |
| 51      | Sachi Vaidya                 | Sachi          |
| 52      | Vaishnavi Phul               | Vaishnavi      |

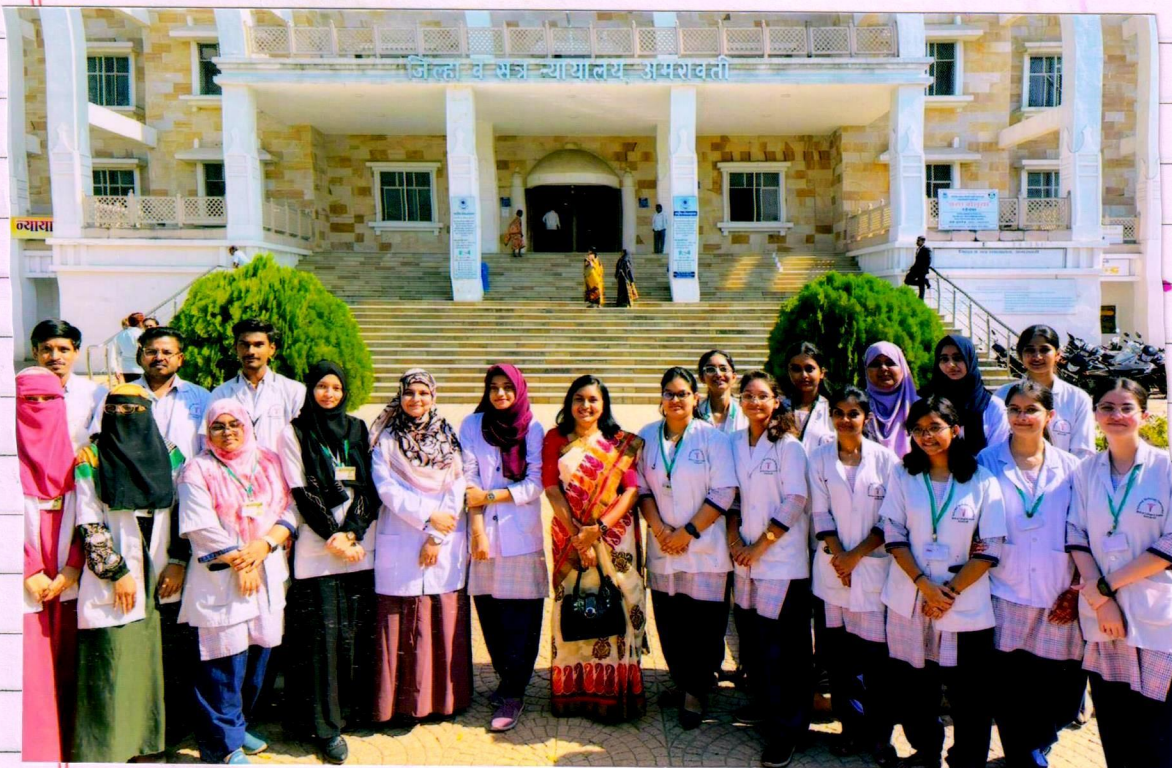
*[Signature]*

H.O.D.

Dept. of F.M.T.  
T.S. 11/25



DATE - 9/12/2024











# TAKHATMAL SHRIVALLABH HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL

**'Homoeo Sadan', Rajapeth, Amravati - 444 606**

*Affiliated to - Maharashtra University of Health Sciences, Nashik*

*Recognized by - National Commission for Homoeopathy, New Delhi &*

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तश्रीहोमे/एम / ०२-४ / २०२५

दि. ०२/०१/२०२५

प्रति,

मा. डॉ. श्रीकांत देशमुख सर,

बाबा रिहयाबिलीटेशन सेंटर,

अमरावती.

विषय - फॉरेन्सिक मेडीसीन विभागाच्या विद्यार्थ्यांची मानसिक रुग्णालयास भेट  
देण्यास परवानगी मिळणेबाबत...

महोदय,

उपरोक्त विषयाच्या अनुषंगाने आमच्या महाविद्यालयातील दिव्तीय वर्ष बी.एच.एम.  
एस. च्या फॉरेन्सिक मेडीसीन विषयाच्या विद्यार्थ्यांना मानसिक रुग्ण तसेच मद्यपान व्यसनाच्या  
आधीन झालेले रुग्णांन बद्दल माहिती असणे आवश्यक असते.

त्या करिता आपणास विनंती करण्यात येते की, विद्यार्थ्यांना आपल्या वेळेनुसार मानसिक  
रुग्णालयास भेट देण्याची परवानगी द्यावी.

आभारी आहे,

आपला विश्वासु

डॉ. सी.पी. अस्वार

PRINCIPAL

Takhatmal Shrivallabh

Homoeopathic Medical College

& Hospital, Rajapeth



# MANAS CLINIC

(HOSPITAL FOR MENTAL CARE)

CONGRESS NAGAR ROAD, JOGLEKAR PLOTS, AMRAVATI (MAHARASHTRA)-444 606.  
Mob. 7448281103

Email : drshrikant.deshmukh@gmail.com

## BABA - DEADDICTION & REHABILITATION CENTER

AMRAVATI - NAGPUR HIGHWAY, RAHATGAON, AMRAVATI. ☎ 8459395293

पती,  
पाचार्य

Date : २५ जाने. २५

तरवतमाल श्रीवल्लभ होमिओपथ मेडिकल कॉलेज,  
अमरावती.

विषय :- द्वितीय वर्षाच्या विद्यार्थी मंडळीची शैक्षणिक भेट  
मा.म.

आमच्या शैक्षणिक संस्थेतील विद्यार्थी मंडळी

(एमुन विद्यार्थी संख्या-५६ व सोमन २ प्राध्यापिका )

यांती दिनांक सात जाने. कोटपार चौमिस रोजी

सफाती ११ वी. कोटपार शैक्षणिक भेट देऊन केंद्र स्वता,

उच्चारपद्धत, मनोविकार ... अभ्यासपूर्ण माहिती देण्यात आली.

धन्यवाद.

Dr. Shrikant Deshmukh

Reg. No. 38104 (M.D. in Psychiatry)

PSYCHIATRIST

REG. NO. 38104

Joglekar Plot, Congress Nagar Road,

AMRAVATI (M.S.) 444 606

Dr. PAWAN BAHURUPI

M.B.B.S., D.P.M.

REG. NO. 2006/01/0274

Dr. PARTH SHRIKANT DESHMUKH

M.B.B.S., M.D.

REG. NO. 2010/10/2996



VISIT To  
BABA REHABILITATION  
CENTER

On Date - 07/01/2025



| S.No. | Name of students       | sign                    |
|-------|------------------------|-------------------------|
| 1.    | Neha V. Dahat          | Dahat                   |
| 2.    | Sofiya A. Patel        | <del>Sofiya</del> Patel |
| 3.    | Anam Fatima            | <del>Anam</del>         |
| 4.    | Kaurain Fatema         | <del>Kaurain</del>      |
| 5.    | Murrera Zarn Zarn      | Murrera                 |
| 6.    | Zoha Anam              | <del>Zoha</del>         |
| 7.    | Laiba firdous          | <del>Laiba</del>        |
| 8.    | Syed Minhaj Ahmad      | Syed                    |
| 9.    | Sujit S. Chavhan       | Chavhan                 |
| 10.   | Gajanan K. Hingve      | Hingve                  |
| 11.   | Javeeria Sarwat        | <del>Javeeria</del>     |
| 12.   | Zarreen Fatema         | Zarreen                 |
| 13.   | Tahseen Fatema         | Tahseen                 |
| 14.   | Jantani Aze            | Jantani                 |
| 15.   | Sachi Vaidya           | <del>Sachi</del>        |
| 16.   | Shreyas Bhattad        | Sub                     |
| 17.   | Gunjan. Danake         | <del>Gunjan</del>       |
| 18.   | Komal M. Doiphode      | Komal                   |
| 19.   | Oravri S. Kawallakar   | Oravri                  |
| 20.   | Ashra Baig             | Ashra                   |
| 21.   | Sakshi M. Gaware       | Sakshi                  |
| 22.   | Kshitiya G. Kshirsagar | Kshitiya                |
| 23.   | Priya C. Sahu          | Sahu                    |
| 24.   | Aditi Kawale           | Kawale                  |
| 25.   | Niharika N. Minashri   | Minashri                |
| 26.   | Vaishnavi R. Murkhe    | Murkhe                  |
| 27.   | Kunjan A. Hajare       | <del>Kunjan</del>       |
| 28.   | Neha R. Kale           | Neha                    |
| 29.   | Pratiksha K. Gini      | Pratiksha               |



| S.No. | Name of students      | Sign                |
|-------|-----------------------|---------------------|
| 30    | Sheily Ladke          | <u>Sheladke</u>     |
| 31    | Mayuri Khobragade     | <u>Mayur</u>        |
| 32    | Mariya Tazeen         | <u>Mariya</u>       |
| 33    | Rahila Fatema         | <u>Rahila</u>       |
| 34    | Rumeiza Fatima        | <u>Rumazeen</u>     |
| 35 01 | Maheshwari Bind       | <u>Maheshwari</u>   |
| 36 03 | Ayesha Anam           | <u>Ayesha</u>       |
| 37 14 | Fatima Shah           | <u>Fatima</u>       |
| 38 62 | Muskan Vindhani       | <u>Muskan</u>       |
| 39 26 | Aaliya Khan           | <u>Aaliya</u>       |
| 40 43 | Ishwari Radole        | <u>Ishwari</u>      |
| 41 42 | Dnyaneshwari P. Niwal | <u>Dnyaneshwari</u> |
| 42 52 | Sameen Khan           | <u>Sameen</u>       |
| 43    | Vaishnavi P. Sahane   | <u>Vaishnavi</u>    |
| 44    | Samdisha D. Meghani   | <u>Samdisha</u>     |
| 45    | Tanmayee R. Sanap     | <u>Tanmayee</u>     |
| 46    | Namrata N. Nalhe      | <u>Namrata</u>      |
| 47    | Ayesha Siddiqua       | <u>Ayesha</u>       |
| 48    | Vaishnavi Thakur      | <u>Vaishnavi</u>    |
| 49    | Aditi Pawar           | <u>Aditi</u>        |
| 50    | Shreya Anleade        | <u>Shreya</u>       |
| 51    | Aishita Shadiya       | <u>Aishita</u>      |





Date - 7/1/2025



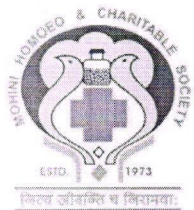


Visit -



DATE - 07/01/2025





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| Fax – 0721-2563100

## Department of Practice of Medicine

### INFRASTRUCTURE INFORMATION

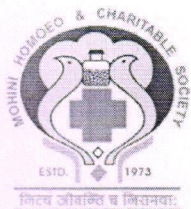
|                                      |           |
|--------------------------------------|-----------|
| Practice of Medicine Department Room | Available |
| HOD Room                             |           |
| Museum-cum-Demonstration Room        | Available |
| PG Student Discussion Room           | -         |
| Departmental Library                 | Yes       |

### EQUIPMENT PROVIDED

|   |                                         |           |
|---|-----------------------------------------|-----------|
| 1 | Total number of Charts                  | 69        |
| 2 | Number of Equipment for identification  | 22        |
| 3 | Total Number of Specimens               | 02        |
| 4 | Models                                  | 05        |
| 5 | Number of books in Departmental Library | 21        |
| 6 | Additional Items                        | Available |

  
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## Department of Surgery

### INFRASTRUCTURE INFORMATION

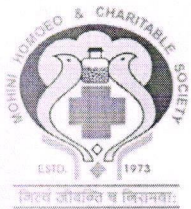
|                               |           |
|-------------------------------|-----------|
| Surgery Department Room       | Available |
| HOD Room                      | Available |
| Museum-cum-Demonstration Room | Available |
| Clinical discussion room      | Available |
| Departmental Library          | Available |

### EQUIPMENT PROVIDED

|   |                                     |                        |
|---|-------------------------------------|------------------------|
| 1 | Total number of Charts              | 32                     |
| 2 | No. of Equipment for identification | 52                     |
| 3 | Total Number of Specimens           | 36                     |
| 4 | Additional Items                    | Trans - 197 + 83 Photo |

  
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## Department of Gynecology and Obstetrics

### INFRASTRUCTURE INFORMATION

|                                          |           |
|------------------------------------------|-----------|
| Gynaecology & Obstetrics Department Room | Available |
| HOD Room                                 | Available |
| Museum-cum-Demonstration Room            | Available |
| Clinical discussion room                 | Available |
| Departmental Library                     | Available |

### EQUIPMENT PROVIDED

|   |                                     |                                                |
|---|-------------------------------------|------------------------------------------------|
| 1 | Total number of Charts              | 20 (Flex Chart), 68 (Handmade)<br>80 (Printed) |
| 2 | Total number of Models              | 22                                             |
| 3 | No. of Equipment for identification | Sufficient                                     |
| 4 | Total Number of Specimens           | 55                                             |
| 5 | Additional Items                    | Transparencies – 46                            |

  
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| Fax - 0721-2563100

## Department of Community Medicine INFRASTRUCTURE INFORMATION

|                                    |           |
|------------------------------------|-----------|
| Community Medicine Department Room | Available |
| HOD Room                           | Available |
| Museum-cum-Demonstration Room      | Available |
| Departmental Library               | Available |

### EQUIPMENT PROVIDED

| EQUIPMENT PROVIDED |                                    |                                                                           |                             |           |    |
|--------------------|------------------------------------|---------------------------------------------------------------------------|-----------------------------|-----------|----|
| S.No.              |                                    | Items                                                                     | Required                    | Available |    |
| 1                  | 1                                  | Barometer (Fortein)                                                       | 01                          | 01        |    |
|                    | 2                                  | Lactometer                                                                | 01                          | 02        |    |
|                    | 3                                  | Hydrometer                                                                | 01                          | 02        |    |
|                    | 4                                  | Hydrometer wet and dry bulb                                               | 01                          | 01        |    |
|                    | 5                                  | Filter Pasteum chamberland complete set                                   | 01                          | 01        |    |
|                    | 6                                  | MUSEUM                                                                    |                             |           |    |
|                    |                                    | Models                                                                    | As Required                 | 14        |    |
|                    |                                    | Charts & Diagrams                                                         | As Required                 | 132       |    |
|                    |                                    | Material concerning                                                       | Communicable diseases       | 38        |    |
|                    |                                    |                                                                           | Diet                        | 71        |    |
|                    |                                    |                                                                           | Prophylactics               | 08        |    |
|                    |                                    |                                                                           | National Health programmes. | 06        |    |
|                    | 7                                  | Display of information concerning-                                        | Immunization                | 26        |    |
|                    |                                    |                                                                           | Community health            | 08        |    |
|                    |                                    |                                                                           | Family welfare              | 08        |    |
|                    |                                    |                                                                           | Bio-statistics              | 02        |    |
|                    |                                    |                                                                           | Research Methodology        | 02        |    |
|                    |                                    |                                                                           | Sociology                   | 01        |    |
|                    | 8                                  | Slow Sand filter model/Filter Berk Field                                  |                             | 01        | 02 |
|                    | 9                                  | Smokeless Chullah model                                                   |                             | 01        | 01 |
|                    | 10                                 | Rapid Sand filter model                                                   |                             | 01        | 01 |
|                    | 11                                 | Ideal well model                                                          |                             | 01        | 01 |
|                    | 12                                 | Refrigerator                                                              |                             | 01        | 01 |
|                    | 13                                 | Additional Items                                                          |                             |           |    |
| 2                  | Arrangements for Visit of Students | Health Check-up Camps                                                     | Done                        |           |    |
|                    |                                    | Water Purification Plant                                                  | Conducted                   |           |    |
|                    |                                    | Milk Pasteurization Plant                                                 | Conducted                   |           |    |
|                    |                                    | Industries (to make them understand about the Industrial Health Hazards). | Conducted                   |           |    |

  
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**Homoeopathic Medical College**  
**& Hospital, Rajapeth Amravati**





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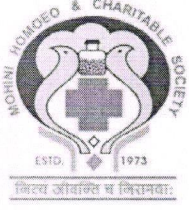
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| Fax – 0721-2563100*

|   |                                                                   |     |
|---|-------------------------------------------------------------------|-----|
| 3 | Whether any Village has been adopted.<br>If yes, details ther of. | Yes |
| 4 | <b>Total Number of Specimens</b>                                  |     |
|   | Family Welfare devices,                                           | 40  |
|   | Sources of nutrition                                              | 71  |
|   | Sources of Vitamins                                               | 22  |

  
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*Recognized by – National Commission for Homoeopathy, New Delhi &*

*Govt. of Maharashtra*

E-mail – [tshmc\\_26@rediffmail.com](mailto:tshmc_26@rediffmail.com) | [tshmc.26@gmail.com](mailto:tshmc.26@gmail.com) | Ph. No. (C) 0721-2677356 | (H) 0721-2650392  
| Fax – 0721-2563100

## Department of Community Medicine VISIT DETAILS

**Year – 2024-25**

1. Health Check-up camp at adopted village "At. Chanduri" – dt. 05/03/2024
2. Health Check-up camp at adopted School "Sai Baba Vidyalay, Sai Nagar, Amravati" – dt. 12/08/2024
3. Visit at T.B. Center, Amravati – dt. 30/08/2024 to 04/09/2024
4. Departmental Health Check-up camp at School "Reddy's English Shcool, Amravati" – dt. 19/09/2024
5. Visit at Rehabilitation Centre in MANAS Hospital – dt. 06/10/2024
6. Visit at Maharashtra Jeevan Pradhikara MJP Division, Amravati – 28/11-2024
7. Field Visit at Tapovan Center, Amravati – dt. 12/12/2024

PRINCIPAL

Takhatmal Shrivallabh  
Homoeopathic Medical College  
& Hospital, Rajapeth Amravati.



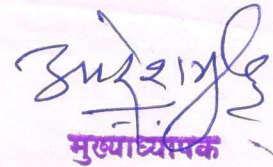
\* आरोग्य शिबीर प्रमाणपत्र \*

मुख्याध्यापक जि.प. प्राथमिक शाळा,  
चांदूरी यांचे कडून प्रमाणित करण्यात येते की,  
तत्कालीन श्रीवल्लभ होमिओपॅथिक वैद्यकीय  
महाविद्यालय व रुग्णालय राजापेठ, अमरावती  
व मोहिनी होमिओ अँड चॅरिटेबल सोसायटी  
द्वारा मंगळवार दि. ०५-०३-२०२४ रोजी  
सकाळी ११ ते २ या काळावधीमध्ये शालेय  
विद्यार्थी व गावकऱ्यांसाठी विशेष होमिओ-  
पॅथिक तपासणी शिबीर आयोजित करण्यात  
आले होते.

या शिबीरात शाळा व अंगणवाडीचे  
एकूण ५५ विद्यार्थ्यांची तपासणी करण्यात येऊन  
आवश्यक औषधी देण्यात आली. तसेच  
गावातील बरेच नागरिकांनी शुद्धा या  
शिबीराचा लाभ घेतला.

शिबीर यशस्वी करण्यासाठी डॉ. पूज्य  
भट्ट मंडम, आंतरवासिता डॉक्टर व प्रशिक्षणा-  
र्थी डॉक्टर विद्यार्थी यांचे खूप चांगले सहकार्य  
लाभले. करिना प्रमाणपत्र लिहून देण्यात येत  
आहे.

दि. ५-३-२०२४

  
मुख्याध्यापक

जि.प. प्राथमिक मराठी शाळा  
चांदूरी पं.स. अमरावती





# TAKHATMAL SHRIVALLABH HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL

**'Homoeo Sadan', Rajapeth, Amravati - 444 606**

Affiliated to - Maharashtra University of Health Sciences, Nashik

Recognized by - National Commission for Homoeopathy, New Delhi &

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Fax - 0721-2563100

तश्रीहोमे/CM/ /२०२४

दि. १८/०७/२०२४

प्रति,

मा. मुख्याध्यापक,

साई बाबा विद्यालय,

साई नगर, अमरावती.

विषय - आरोग्य शिबीर घेण्यास परवानगी मिळणेबाबत..

महोदय,

उपरोक्त विषयाच्या अनुषंगाने आपली शाळा आमच्या महाविद्यालयातून दत्तक-शाळा घेण्यात आले असून त्यानुसार आपल्या शाळेतील विद्यार्थ्यांचे आरोग्य तपासणी व औषधोपचार शिबीर घेण्याचे ठरविले असून, कृपया सदर शिबीर घेण्याची परवानगी तथा शिबीराची योग्य ते दिनांक देण्यात यावी हि विनंती.

आभारी आहे,

आपला विश्वासु

डॉ. सी.पी. अस्वार

प्राचार्य

Received  
Got







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of Maharashtra

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तश्रीहोमे/CM 1239 / 2024

दि. १३/०८/२०२४

## प्रमाणपत्र

प्रमाणित करण्यात येते की, दि. ०५/०८/२०२४ ते ०६/०८/२०२४ रोजी आमच्या महाविद्यालया तर्फे श्री साईबाबा विद्यालय, साईनगर अमरावती, येथे नियमित तपासणीकरीता सदर महाविद्यालय दत्तक घेतलेले आहे. नियमित आरोग्य तपासणी आमच्या महाविद्यालयाकडून केली जाते तसेच आमच्या महाविद्यालयाच्या विभागप्रमुख डॉ. सौ. पुनम भट्टड व त्यांचे सहकारी डॉक्टर टिम ने वर्ग ५ ते १० मधील ६८९ विद्यार्थ्यांना ~~प्रिन्सिपल~~ <sup>व होमोपथ देऊन</sup> डोझ देवून आरोग्य तपासणी करून विद्यार्थ्यांना आरोग्या विषयी मार्गदर्शन केले.

करीता प्रमाणपत्र देण्यात येत आहे.

केलेल्या सहकार्याबद्दल धन्यवाद...

डॉ. सी.पी. अस्वार  
प्राचार्य

PRINCIPAL

Takhatmal Shrivallabh  
Homoeopathic Medical College  
& Hospital, Rajapeth Amravati

*[Signature]*

Head Master  
Shri Saibaba Vidyalaya,  
Sai Nagar, Amravati





श्री आयुर्वेद एवं शिक्षण विकास मंडळ, अमरावती

## श्री साईबाबा विद्यालय

श्री साईबाबा शैक्षणिक परिसर, साईनगर, अमरावती - ४४४६०७, ०७२१-२५१०१०७

संदर्भ : 106 /2024

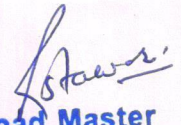
दिनांक : 12/08 /2024

### प्रमाणपत्र

प्रमाणित करण्यात येते की, दिनांक 05/08/2024 व 06/08/2024 रोजी श्री तखतमल होमीओपॅथी मेडिकल कॉलेज राजापेट, अमरावती या महाविद्यालयाला आमच्या शाळेतील विद्यार्थ्यांना नियमित तपासणीकरीता आम्ही दत्तक दिली आहे व नियमित आरोग्य तपायणी या महाविद्यालया तर्फे केली जाते. तसेच मेडिकल कॉलेजच्या विभाग प्रमुख डॉ. सौ. पूनम भट्ट (Comm. Medicine) व त्यांचे सहकारी डॉक्टर टिमने वर्ग 5 ते 10 मधील 689 विद्यार्थ्यांनी Preventive dose देवून आरोग्य तपासणी, करून <sup>व औषध देऊन</sup> विद्यार्थ्यांना मोलाचे मार्गदर्शन केले.

करीता प्रमाणपत्र देत आहे.

केलेल्या सहकार्याबद्दल धन्यवाद !

  
Head Master  
Shri Saibaba Vidyalaya,  
Sai Nagar, Amravati





# TAKHATMAL SHRIVALLABH HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL

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तश्रीहोमे/CM/१४७ /२०२४

दि. २७/०८/२०२४

प्रति,

मा. वैद्यकीय अधीक्षक,

गो. ग. राठी क्षयरोग रुग्णालय,

अमरावती.

विषय - रुग्णालयास भेट देणेबाबत...

महोदय,

आमच्या महाविद्यालयातील अंतिम वर्षातील विद्यार्थ्यांना Community Medicine या विषयाच्या अभ्यासक्रमांतर्गत Field Visit करणे आवश्यक असते. त्या अंतर्गत क्षयरोग तसेच त्यावरील तपासणी व उपचार यांचा अभ्यास करण्यासाठी त्यांना रुग्णालयास भेट देण्याची परवानगी देण्यात यावी हि विनंती.

आभारी आहे,



आपली विश्वासु

डॉ. सी.पी. अस्वार

PRINCIPAL  
Takhatmal Shrivallabh  
Homoeopathic Medical College  
& Hospital, Rajapeth, Amravati

प्रति,

श्री. भा. व. व. ,

डॉ. ध. व. सरांना

सदरील बाब अवगत  
करून कृते

२८/०८/२४





आरोग्य सेवा

महाराष्ट्र शासन  
कार्यालय, वैद्यकीय अधीक्षक, शासकीय गो.ग.राठी  
क्षयरुग्णालय अमरावती

ई-मेल:- tbhp\_123@rediffmail.com

दूरध्वनीव फॅक्स: (०७२१) २६६२८५७

जाक्र/शागोगराक्षरु/अम/ 581 / २०२४  
दि.- 04/09/२०२४

प्रति,

प्राचार्य,

तखतमल श्रीवल्लभ,

होमिओपॅथी मेडिकल कॉलेज,

अमरावती.

विषय :- रुग्णालयास भेट देणेबाबत...

संदर्भ :- आपले पत्र क्र. तश्रीहोमे/cm/१४७/२०२४ दि. २७.०८.२०२४

वरील विषयास अनुसरुन आपणांस कळविण्यात येते की, संदर्भित पत्रानुसार सदरिल भेट ही पुर्ण झालेली असुन दि. ३०.०८.२०२४ पासुन ते दि. ०४.०९.२०२४ दरम्यान एकूण ७३ विद्यार्थ्यांनी डॉ. पुनम भट्ट यांच्या समवेत घेतली व आवश्यक माहिती जाणून घेतली.

करिता प्रमाणित करण्यात येत आहे.

वैद्यकीय अधीक्षक,

शा.गो.ग.राठी क्षयरुग्णालय,

Medical Superintendent  
Govt. G.G. Rathi T.B. Hospital  
Amravati





# Reddy's English School

## Primary, Upper Primary, High School

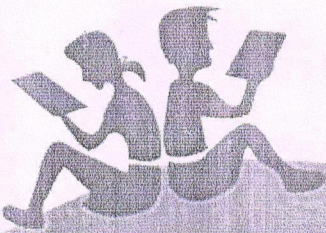
Opp. Shree Ram Mandir, Rajapeth, Amravati, Ph.No. 0721-2564323

Ref. No. 771/24-25

Date...19/09/24...

Takhatmal Shrivallabh homeopathic medical College and hospital organised medical health check-up camp at Reddy's English School, Rajapet Amravati on dated 19 September 2024 (Thursday ) for the student within a time from 10:00 a.m. to 2:00 p.m. Dr Yogesh Jaiswal, Dr Vaishali Bhumbar , Dr Poonam Bhatkar, Dr Kirti Jaju and their team of doctors did check-up of students and distributed medicines to them according to their health issue. Nice coordination of doctors and students had seen throughout the camp.

*SABHIDE*  
Principal  
Head Mistress  
Reddy's English Primary School  
AMRAVATI



Established in 2013

M.- 9423130240, Email ID - reddysenglishschool@gmail.com



# MANAS CLINIC

(HOSPITAL FOR MENTAL CARE)

CONGRESS NAGAR ROAD, JOGLEKAR PLOTS, AMRAVATI (MAHARASHTRA) -444 606.

☎ 0721-2677333, 2677233

Email : drshrikant.deshmukh@gmail.com

## BABA - DEADDICTION & REHABILITATION CENTER

AMRAVATI - NAGPUR HIGHWAY, RAHATGAON, AMRAVATI. ☎ 8459395293

श्री,  
प्राचार्य.

Date : 6/10/28

नवतमक श्रीवल्लभ होमिओपॅथी कॉलेज,  
अमरावती.

विषय :- आंमिम वषीच्या विद्यार्थी मंडळीच्या शैक्षणिक  
शेरी वदक.

सा.सा.

आपल्या संस्थेच्या आंमिम वषीच्या  
विद्यार्थी मंडळीनी एकुल विद्यार्थी ७४ सोळा एक  
प्राध्यापिका डॉ. पुनम मंदरु व डॉ. लक्ष्मी कुचके यांनी  
दि. ०७/१०/२४ रोजी सकाळी १० वाजता साजरा उपचार  
केंद्राक ११ दिवसीय मेले दिनी या करण्यात केंद्रीय  
स्थानी, उपचार पद्धतीच्या आंगा, मानसीक  
आरोग्य या बाबत डॉ. पंकज वसाडकर व केंद्राची  
विभागाची माहिती रती. सोनाळी राणे यांनी  
विद्यार्थी मंडळींना दिले.

अशाप्रकारे व आभावात लोकांना मंद  
आपली उच्च कशाचे मेरीची अपेक्षा.

शुभपवाद.

Dr. SHRIKANT DESHMUKH

M.B.B.S., M.D.  
REG. NO. 36101

Dr. PAWAN BAHURUPI Dr. PARTH SHRIKANT DESHMUKH

M.B.B.S., D.P.M.  
REG. NO. 2006/01/0274

M.B.B.S., M.D.  
REG NO. 2010/10/2996





# TAKHATMAL SHRIVALLABH HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL

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तश्रीहोमे/CM/180 /२०२४

दि. २२/११/२०२४

प्रति,

मा. अधीक्षक अभियंता,

महाराष्ट्र जीवन प्राधिकरण,

अमरावती.

विषय - समाज वैद्यक (Community Medicine) विभागाच्या विद्यार्थ्यांची  
जलशुद्धीकरण केंद्रास भेट देण्याबाबत...

महोदय,

वरील विषयाच्या अनुषंगाने आमच्या महाविद्यालयातील चतुर्थ वर्ष बी.एच.एम.एस.  
च्या समाज वैद्यक विषयाच्या विद्यार्थ्यांना पाण्याचे प्रदुषण व त्यामुळे होणारे आजार,  
त्यावरील उपाय व प्रतिबंध याकरीता जलशुद्धीकरणाचा अभ्यास करण्याची आवश्यकता  
त्यानुषंगाने जलशुद्धीकरण केंद्रास भेट देण्यास परवानगी देण्याची कृपा करावी.

आभारी आहे,

आपला विश्वासु

डॉ. सी.पी. अस्वार

PRINCIPAL  
प्राचार्य  
Takhatmal Shrivallabh  
Homoeopathic Medical College  
& Hospital, Rajapeth, Amravati



**Maharashtra Jeevan Pradhikaran  
M.J.P. Division, Amravati**

(NOT TRANSFERABLE)

**Receipt for Payment to Maharashtra Jeevan Pradhikaran**

Place Amravati Date 26/11/2024  
Division \_\_\_\_\_ Sub Division \_\_\_\_\_  
Received from Takhatmal Shival college Am  
the sum of Rs. 1260/ one thousand two hundred  
off account of Return of fee

CUB  
Cashier or Head Clerk



Executive Engineer  
Maharashtra Jeevan Pradhikaran  
Water Supply Division, Amravati  
Signature and  
designation of the  
receiving officer

री अभियंता.

वेन प्राधिकरण

भाग, मालटेकडी रोड,

- 444 601.

divamt@gmail.com

22-11-2024

& Hospital, Rajapeth, Amravati

विषय :- 95 द.ल.ली. जलशुद्धीकरण केंद्र तपोवन येथे शैक्षणिक भेट देण्यासाठी परवानगी.

संदर्भ :- आपले पत्र क्रमांक 180/ 22/9/2024

महोदय,

तपोवन येथील 95 द.ल.ली. क्षमतेच्या जलशुद्धीकरण केंद्र येथे शैक्षणिक भेटी करिता खालील नमुद अटी शर्तीच्या अधीन राहून परवानगी देण्यात येत आहे.

- 1) विद्यार्थ्यांची संख्या
- 2) भेटीकरीता आकारण्यात आलेली फी ची रक्कम
- 3) पावती क्रमांक व दिनांक
- 4) भेटीचा दिनांक

63 (विद्यार्थ्यांची यादी)  
63x20 = 1260/-

21/9/2024

अटी व शर्ती :-

- 1) भेटी करिता आलेल्या प्रत्येक विद्यार्थ्यांजवळ ओळखपत्र असणे आवश्यक आहे.
- 2) परवानगीचे पत्र व विद्यार्थ्यांचे ओळखपत्र दाखविल्यानंतरच जलशुद्धीकरण केंद्रावर परवानगी देण्यांत येईल.
- 3) जलशुद्धीकरण केंद्राच्या प्रवेश व्दारावर ठेवलेल्या रजिस्टर मध्ये शाळा / कॉलेजच्या विद्यार्थ्यांसोबत असलेल्या अधिकृत शिक्षक / कर्मचाऱ्यांनी नोंद घेणे आवश्यक आहे.

M. R. No. 14545 P 1260

26/11/2024

CUB  
First Clerk

Mah. Jeevan Pradhikaran

Noted & permitted  
26/11/24



# महाराष्ट्र जीवन प्राधिकरण

दूरध्वनी क्रमांक.

(ऑ.) 0721 - 2663049



कार्यकारी अभियंता.

महाराष्ट्र जीवन प्राधिकरण  
जलव्यवस्थापन विभाग, मालटेकडी रोड,  
अमरावती - 444 601.

E-mail : eemjpddivamt@gmail.com

जा.क्र. / तांशा-यां. / यांत्रिकी पथक/ 266 /2024

दिनांक:- 22-11-2024

प्रति,

श्री. Principal  
Takhmal Shrivallabh  
Homoeopathic Medical College  
& Hospital, Rajapeth, Amravati

विषय :- 95 द.ल.ली. जलशुद्धीकरण केंद्र तपोवन येथे शैक्षणिक भेट देण्यासाठी परवानगी.

संदर्भ :- आपले पत्र क्रमांक 180/ 22/11/2024

महोदय,

तपोवन येथील 95 द.ल.ली. क्षमतेच्या जलशुद्धीकरण केंद्र येथे शैक्षणिक भेटी करिता खालील नमुद अटी शर्तीच्या अधीन राहून परवानगी देण्यात येत आहे.

- 1) विद्यार्थ्यांची संख्या
- 2) भेटीकरीता आकारण्यात आलेली फी ची रक्कम
- 3) पावती क्रमांक व दिनांक
- 4) भेटीचा दिनांक

63 (विद्यार्थ्यांची यादी)  
63x20 = 1260/-

21/11/2024

अटी व शर्ती :-

- 1) भेटी करिता आलेल्या प्रत्येक विद्यार्थ्यांजवळ ओळखपत्र असणे आवश्यक आहे.
- 2) परवानगीचे पत्र व विद्यार्थ्यांचे ओळखपत्र दाखविल्यानंतरच जलशुद्धीकरण केंद्रावर परवानगी देण्यांत येईल.
- 3) जलशुद्धीकरण केंद्राच्या प्रवेश व्दारावर ठेवलेल्या रजिस्टर मध्ये शाळा / कॉलेजच्या विद्यार्थ्यांसोबत असलेल्या अधिकृत शिक्षक / कर्मचाऱ्यांनी नोंद घेणे आवश्यक आहे.

M. R. M. 12545 P 1200

26.11.2024

First Clerk

Mah. Jeevan Pradhikaran

Noted & permitted  
26/11/24



- 4) 10 विद्यार्थ्यांचे मागे एक शिक्षक सोबतीला असणे आवश्यक आहे. मुली असल्यास 1 महिला शिक्षक असणे आवश्यक आहे.
- 5) जलशुद्धीकरण केंद्राची पहाणी करतांनी कोणतीही अनुचित दुर्घटना होऊ नये याची खबरदारी घेण्याची जबाबदारी विद्यार्थ्यांचे सोबतीला असलेल्या शिक्षकांनी घेणे आवश्यक आहे.
- 6) भेटी दरम्यान काही अनुचित दुर्घटना घडल्यास त्याची पुर्ण जबाबदारी विद्यार्थ्यांची / संस्थेची / शाळा / कॉलेजची राहिल. दुर्घटनेस महाराष्ट्र जीवन प्राधिकरण जबाबदार राहणार नाही.
- 7) जलशुद्धीकरणावर भेटीची परवानगी संस्था / शाळा / कॉलेज यांचे मागणीप्रमाणे व जबाबदारीवर देण्यात येत आहे याची नोंद घ्यावी.
- 8) भेटी दरम्यान विद्यार्थ्यांनी /सोबतीला असणाऱ्या शिक्षक / कर्मचाऱ्यांनी शांतता बाळगावी व शिस्तने पाहणी करावी.
- 9) भेटी दरम्यान विद्यार्थ्यांनी /सोबतीला असलेल्या शिक्षक / कर्मचाऱ्यांनी शांततेचा भंग केल्यास /मजीप्राच्या कर्मचाऱ्यास इजा पोहचविल्यास /कुठल्याही प्रकारची नशापाणी केल्यास/ शासकीय मालमत्तेला नुकसान पोहचविल्यास त्वरीत पोलिस कार्यवाही करण्यात येईल.
- 10) जलशुद्धीकरण केंद्र येथे भेटी दरम्यान कुठलेही खाण्याचे पदार्थ आणु नये व परिसर घाण करु नये अन्यथा दंड ठोठावण्यात येईल व पुढे भेटीची परवानगी देण्यात येणार नाही.
- 11) जलशुद्धीकरण केंद्र येथे भेटी करीता जाणे / येणे / करीता व्यवस्था विद्यार्थ्यांनी / संस्थेनी / शाळा / कॉलेज यांना करावी लागेल. तसेच वाहनास जलशुद्धीकरण केंद्राच्या परिसरामध्ये प्रवेश देण्यात येणार नाही.
- 12) भेटी दरम्यान जलशुद्धीकरण केंद्र येथील कुठल्याही भागाचे छायाचित्र घेण्यास सक्त मनाई आहे.

सहपत्र:- विद्यार्थ्यांची यादी

*89*  
(S.B. Menon)  
R. B. Engre (m)

(विजय व. हिवसे)  
उप-अभियंता (यां)

प्रतिलिपी :-

- 1) मा. कार्यकारी अभियंता, मजीप्रा जलव्यवस्थापन विभाग, अमरावती यांना माहिती करीता सविनय सादर. तसेच येथे शैक्षणिक भेद देण्यासाठी कार्यालयीनपत्र क्र. तांशा-यां. / 229 / 2023, दि.25.11.2023 अन्वये रु.20/- प्रमाणे प्रती व्यक्ती घेत आहे.
- 2) शाखा अभियंता (यां), शाखा कार्यालय, जलशुद्धीकरण केंद्र, तपोवन यांना माहिती व कार्यवाही करीता अग्रेषित. वर नमुद केलेल्या अटी व शर्तीचे काटेकोरपणे पालन करण्यात यावे



Prof. Poonam Bhattad mam

Phn. - 9422710183

Visit for water plant

GoodLuck

Page No.

Date

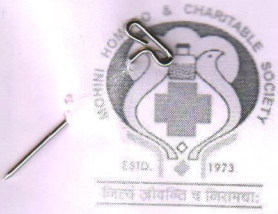
- |    |                     |    |                     |
|----|---------------------|----|---------------------|
| 1  | Kshitiya Bahurape   | 30 | Pallavi Korcham     |
| 2  | Zameeriyaa Amber    | 31 | Adnan Shaikh        |
| 3  | Pratiksha Ghankar   | 32 | Prashnsha Malviya   |
| 4  | Aashni Rathod       | 33 | Chakshu Hantkar     |
| 5  | Snehal Jhavhan      | 34 | Dipati Bondre       |
| 6  | Arpita Shambharkar  | 35 | Jayashri Bhongade   |
| 7  | Sana Nayak          | 36 | Minakshi Gahane     |
| 8  | Mariya Kausar       | 37 | Sneha Jadhao        |
| 9  | Shradha Nandanwar   | 38 | Mrunal Borkar       |
| 10 | Vaishnavi tekade    | 39 | Sourabh Supare      |
| 11 | Pranjali Shegaonkar | 40 | Adiba Khan          |
| 12 | Aujali Jahbandhu    | 41 | Shazeya tabassum    |
| 13 | Avantika Kotawar    | 42 | Kolyani Khandase    |
| 14 | pratiti Madge       | 43 | Shyamli Nimkar      |
| 15 | Shivani Jagtap      | 44 | Talha Khan          |
| 16 | Madina Gahar        | 45 | Saqib Shaikh        |
| 17 | Varsha Keswani      | 46 | Sidra Tabassum      |
| 18 | Saily Garjare       | 47 | Doraksha Khan       |
| 19 | Siddhi Bhopal       | 48 | Mariya Quazi        |
| 20 | Shravani Ilhar      | 49 | Pragati Sunkawar    |
| 21 | Ashwini Basle       | 50 | Dharmishtha Kathole |
| 22 | Tuba Sameen         | 51 | Mega Ghatole        |
| 23 | Alfiya Quazi        | 52 | Fazal Sultan        |
| 24 | Sanchi titare       | 53 | Khashiya Sheikh     |
| 25 | Disha Agrawal       | 54 | Shahzad Ali         |
| 26 | Hadiya Khan         | 55 | Sahil palikar       |
| 27 | Sanchi Motwani      | 56 | Shubham chanda      |
| 28 | Hani ummehani Ahmed | 57 | Krushna Khadi       |
| 29 | fayza Khan          | 58 | pallavi Khirad      |
|    |                     | 59 | Sonali Bhatnagar    |



- 60) Vanshika Sarbhere
- 61) Vaishnavi Mehaware
- 62) Tanaya Lunge
- 63) Tanisha Gadhikar

Dr. Poojam Bhatted





# TAKHATMAL SHRIVALLABH HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL

**'Homoeo Sadan', Rajapeth, Amravati - 444 606**

Affiliated to - Maharashtra University of Health Sciences, Nashik  
Recognized by - National Commission for Homoeopathy, New Delhi &  
Govt. of Maharashtra

E-mail - tshmc\_26@rediffmail.com | tshmc.26@gmail.com | Ph. No. (C) 0721-2677356 | (H) 0721-2650392  
| Fax - 0721-2563100

तश्रीहोमे/CM/9/2024

दि. ०६/१२/२०२४

प्रति,

मा. सचिव,

विदर्भ महारोगी सेवा मंडळ,

तपोवन, अमरावती.

विषय - तपोवन ला भेट देणेबाबत...

महोदय,

आमच्या महाविद्यालयातील अंतिम वर्षातील विद्यार्थ्यांना Community Medicine या विषयाच्या अभ्यासक्रमांतर्गत Field Visit करणे आवश्यक असते. त्या अंतर्गत आपल्या येथील कुष्ठरोगी व्यक्ती व त्यावरील तपासणी व उपचार यांचा अभ्यास करण्यासाठी त्यांना तपोवन ला भेट देण्याची परवानगी देण्यात यावी हि विनंती.

आभारी आहे,

आपला विश्वासु

डॉ. सी.पी. अस्वार

PRINCIPAL

Takhatmal Shrivallabh  
Homoeopathic Medical College  
& Hospital, Rajapeth, Amravati

7020922183  
Gole  
scay  
10.00 Am.



स्थापना १९५०

सत्यमेव जयते

रजि. नं. एफ-६

## विदर्भ महारोगी सेवा मंडळ तपोवन अमरावती

सोसायटी रजिस्ट्रेशन ॲक्ट १८६० व पब्लीक चॅरीटी ॲक्ट १९५० खाली पंजीबद्ध संस्थेला मिळालेली देणगी आयकर कलम ८० जी आय.टी प्रमाणे मुक्त आहेत.

संपर्क - श्री. सहदेव गोळे सचिव .मो.नं. ७०२०९२२१८३

दि १२/१२/२०२४

प्रति,

प्राचार्य

तखतमल श्रीवल्लभ होमीओपॅथीक मेडीकल कॉलेज  
अमरावती

विषय:- अभ्यासा अंतर्गत तपोवनला भेट दिल्या बाबत

महोदय,

आपल्या महाविद्यालयातील community Medicine या विषयाच्या अंतीम वर्षातील ६४ विद्यार्थ्यांनी डॉ. पुनम भट्ट यांचे सोबत तपोवन संस्थेला आज दि. १२.१२.२०२४ रोजी भेट दिली. सर्व विद्यार्थ्यांनी संस्थेत चालु असलेल्या आश्रीत उद्योग धंद्यांना व इतर विभागास भेट देऊन माहिती जाणुन घेतली.

भविष्यात सर्व विद्यार्थ्यांना सुयश मिळावे हिच सदिच्छा

  
सचिव

विदर्भ महारोगी सेवा मंडळ  
तपोवन अमरावती





# TAKHATMAL SHRIVALLABH HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL

**'Homoeo Sadan', Rajapeth, Amravati - 444 606**

Affiliated to - Maharashtra University of Health Sciences, Nashik  
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Govt. of Maharashtra

E-mail - tshmc\_26@rediffmail.com | tshmc.26@gmail.com | Ph. No. (C) 0721-2677356 | (H) 0721-2650392  
| Fax - 0721-2563100

## Department of Repertory

### INFRASTRUCTURE AVAILABLE

|                                           |                      |
|-------------------------------------------|----------------------|
| Repertory Department Room                 | Available            |
| Computer laboratory with software details | 5 software Available |
| Museum cum demonstration room             | Available            |
| Discussion Room for PG Students           | NA                   |
| Departmental Library                      | Available            |

### ITEMS PROVIDED

| S. No. | Items                                   | Available                    |
|--------|-----------------------------------------|------------------------------|
| 1      | Total number of Computers               | 05                           |
| 2      | Total Number of Software                | 05                           |
| 3      | Details of Computer Lab.                | 25" x 20"                    |
| 4      | Total number of Charts                  | 31                           |
| 5      | Number of books in Departmental Library | 41                           |
| 6      | Other Items                             | Photo-21, CD-39. Trans - 427 |

  
**PRINCIPAL**  
Takhatal Shrivallabh  
Homoeopathic Medical College  
& Hospital, Rajapeth Amra